Inyandiko y'ibanze y'Imaragishyika

SHIRIGISHYIKA-RWANDA

Colin NSHUTI Jacques

RAMI-IMARAGISHYIKA

Muvoma y'Impinduramatwara ya Rubanda rw'Abanyarwanda

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Iriburiro

Ku izina ry'Imana nyir'impuhwe n'imbabazi, yo yonyine ishobora-byose ndetse ikadushoboza byose, yo yaremye Urwanda n'Abanyarwada. Ku mpirimbanyi z'ukuri n'amahoro, zarwanye intambara yo kwigenga amanywa n'ijoro, maze bakandikisha amaraso yabo interuro z'ubutabera n'ubwigenge. Turahamagarira isi yose by'umwihariko abanyarwanda bose gusenya FPR-INKOTANYI, n'ibikorwa byayo aho byaba biri hose mu isi. Turahamagarira buri wese, kurimburana imizi imyizerere yose y'ubuhakanyi bw'ihame ry'uburenganzira busesuye bw'ikiremwa muntu, ryo ipfundo ry'ubunyamaswa bw'ibikorwa bya GIKOTANYI.

Benekanyarwanda kuva kera na kare bahuye ni ngorane, akarengane, ikandamizwa, n'ubusumbane, byahumiye ku mirari ubwo RPF-INKOTANYI n'abambari babo bafataga Urwanda muri 1994, aho kuva icyo gihe amaraso ya rubanda yabaye ikintu cya mbere gicirirtse mu isi mu maso y'inkoraramaraso z'ibigoryi. Amaraso y'abana b'Urwanda yaratembye kandi aracyatemba, cyane cyane mu Rwanda, Republika iharanira demokarasi ya Kongo, Uburundi, Uganda, ndetse n'ahandi henshi mu isi. Iyicwa ry'abanyarwanda muri Mozambike na Malawi ryashyize akadomo ku kigero cya nyuma abanyarwanda bashobora kwihanganamo.

Kur'ibyo rero mu izina ry'Imana yo yahanze Urwanda: Itegeko ryo kwica inkotanyi n'abambari bazo aho bari hose, gusenya no kurimbura ibikorwa byabo byose ku butaka bw'Urwanda ni inshingano n'akazi ka buri wese. Ibi bigomba gukorwa hatitawe ku kuba hari benshi bamaze kurya umwanda wa gikotanyi, kuko intama yaraye mu birura, idashobora kongera gusubizwa mu mukumbi. Ikizira kigomba kurimburwa mu gihugu nta n'igisigisigi gisigaye. Kugira ngo tubohore ubutaka bwera bw'abakurambere mu maboko y'ikibi, buri munyarwanda wese ku bushobozi bwe atagombye kwimuka aho atuye afite gukora buri kimwe mu guhashya umwanzi. Inkotanyi n'ibikorwa byabo biri hose, niba bidakunda kubohereza ikuzumu, ntawananananirwa gusenya ibikorwa byazo bimwegereye, biri hose mu bisenyagure. Si ngombwa ko umuntu ava mugace atuyemo, ngo agire aho ajya kugira ngo umwanzi arimburwe. Ibikorwa byabo bigomba gusenywa mu rwego rwo kubambura ibikoresho n'amikoro byo guhiga benekanyarwanda bukware. K'umwe n'ubushobora byose-bw'Imana, dushyize hamwe imbaraga mu kurwanya

abahakanyi n’ikizira ku butaka bwera, tukarwana kugeza igihe nta munyarwanda n’umwe uzaba agisembera!

Intambara yo kurimburana imizi FPR-INKOTANYI n’abambari bayo ni inzira y’ingenzi ya buri muntu wese yo kugira ngo buri kiremwa muntu cyose kigere ku burenganzira n’ubwisanzure bisesuye by’umwihariko kuri buri munyarwanda. RAMI-IMARAGISHYIKA, iributsa buri wese ko muri iyi ntambara duhamagarira buri wese ko izi nkotanyi na bambari bazo tugomba gusenya, batumva uburyo ubw’aribwo bwose bw’ibiganiro n’ubwumvikane, rero nta mwanya na muto wo gutakaza mu kuganira n’abahakanyi karundura. Ahubwo icyo ibi biremwa by’umwijima bikeneye ni ukumvikana na kalacinyikovu n’amasasu, bakabona ibyitwa ibyabo byose bisenyagurikira icyarimwe, no kumvikana na za burende bakabona ukuzimu kongera kwasama ngo kubamire, nk’uko kwasamye ubwo kwaboherezaga ku isi. Bikwiye kumvikana ko uburenganzira n’ubwisanzure bwa rubanda rw’abanyarwanda budashobora kugerwaho binyuze mu biganiro no mu nama zidafite shinge na rigero. Guca ingoyi yagize abanyarwanda abacakara mu gihugu cyabo bizagerwaho gusa hifashishijwe ukwemera n’inkota mu biganza, imbunda n’impapuro, amasasu n’ikaramu.

Amahoro n’imigisha bigume kuri bashiki bacu Inkotanyi zataburiye ibishura. Ihumure n’ibyiringiro bibe ku bana bagizwe imfubyi n’ababyeyi bagizwe incike. Umuvumo ku nkotanyi n’abambari bazo, bitinde cyangwa bitebuke aba baraza kumva biyanze, bifuze urupfu barubure kuko imivu y’amaraso y’inzirakarengane, ibamanuriyeho umujinya w’Ushobora-Byose.

Colin NSHUTI Jacques

Impamvu y’iyi Nyandiko

Inzirakarengane zarishwe, abagore n’abagabo bagizwe abapfakazi, abana bagizwe imfubyi, abakobwa b’amasugi n’abahungu b’imanzi bafashwe ku ngufu, maze inkoramaraso zambikwa imidari y’ubutwari.

Nyuma yo guca ingoma ya cyami muri 1959 no guhagarika ubukoroni buhutiyeho, Abayobozi b’igihugu cyacu bakomeje kuyoborera no kwihisha mu bitugu bwa ba rugigana. Aba bayobozi baje kuba abanyabyaha n’inkoramaraso kabuhariwe kurenza n’abakoloni ubwabo. Abana b’Urwanda bakomeje kurengana no gutotezwa kurenza n’uko byari bisanzwe.

Abo bayobozi bateye benekanyarwanda benshi kugwa ishyanga, abandi babafungira muri za gereza zuje abahanga mu gutoteza, haba ku mubiri cyangwa mu ntekerezo. Aha nyuma yaho ababyeyi n’abana, abavandimwe n’abavandimwe batangiriye gusubiranamo, ni urwo rufunguzo rwafunguriye ibinyamaswa bw’ubukana buruta ibindi, n’uko ukuzimu kurasama kurekurira ikizira kiruta ibindi ku butaka bw’Urwanda. Ikibi kiyemeza kuboha benekanyarwanda imyaka n’imyaniko. Abanyarwanda b’ukwemera guhamye, ntibashoboraga kwemera kuyoboka inzira z’umwijima, barahaguruka batangira urugendo rwo kurwanya ikizira ku butaka gakondo. Kuko inkoramaraso zitagombaga guhagararira aho, zatangiye gushaka guhanagura impamva za nyazo zo kubaho k’Urwanda n’abanyarwanda, zitangira gukwirakwiza imyizerere y’ubuhakanyi n’ibinyoma mu rubyiruko.

Aba bana b’ikibi n’abambari babo batangiye ku mugaragaro gushinga amashyirahamwe yo kurimbura umuco nyarwanda, bashinga ibigo bishinzwe guca ururimi rw’igihugu, bashinga inzu n’ibigo byo gucuruza amagara, mu rwego rwo guhindura igihugu sodomo na gomora. Intego yabo ari ukugira igisekuru cy’urubyiruko rw’imburamumaro n’abambari ba sekibi. Aba bahakanyi, bakoresha uburyo bwose kugira ngo tugire abanyarwanda badafite na kimwe bazi uretse ibyo inkoramaraso zifuza ko bamenya. Batagira icyo bavuga, uretse icyo zishaka. Badashobora kubaho mu buzima bifuza, uretse ubwo zibifuriza. Badashobora no kwiyambika, uretse imyambarire zifuza. Ariko, Umwami w’abami ntiyatinze kubatamaza. Abantu bapanga,

Imana nayo ipanga, kandi nta wahinyura imigambi y’uhoraho, kuko umubare munini w’urubyiruko rwarezwe n’izinkozi z’ibibi rwaje gukanguka rukava ibuzimu rukajya ibuntu rukagarukira Uhoraho-Imana yo yahanze Urwanda, rukicuza, rukihana ndetse rukaganduka.

Uru rubyiruko rwagandutse rwasanze ko RAMI-IMARAGISHYIKA ari inzira rusange ya rubanda rw’abanyarwanda rwo kugera ku bwigenge n’ubwisanzure busesuye, kandi ko ikizira kizaneshwa binyuze mu kwemera mu Mana n’inkota mu biganza. Uyu mujinya n’uburakari ni ingaruka z’urukundo rw’ubutaka bw’isezerano, n’umuhate wo kurengera rubanda rutagira kivurira. Inkoramaraso z’abahakanyi ntizigeze zihinduka. Abambitse ikamba umwicanyi ruharwa Paul RWARAKABIJE, ni nabo bishe intumwa y’amahoro KIZITO MIHIGO. Uru rubyiruko rusobanukiwe neza ko ubutegetsi bwa rubanda rw’abanyarwanda bugomba kugerwaho gusa hifashishijwe ibiturika n’itwaro, niyo mpamvu benshi bahagurukiye itabaro bakagenda batanasezeye ngo batabare rubanda. RAMI-IMARAGISHYIKA, ntishobora kugirana ibiganiro n’inkoramaraso z’abahakanyi, uretse kuzirimburana n’imizi yazo.

Iyi nyandiko ni ingenzi kuri buri wese ubangamirwa n’ukurenganywa kw’ikiremwa muntu. Iyi nyandiko igaragaza icyo RAMI-IMARAGISHYIKA irwanira n’uburyo izagera ku ntego zayo. Muri Shirigishyika-Rwanda, harimo amavu n’amavuko bya muvoma n’indangagaciro zayo, intego n’amahame byacu. Shirigishyika-Rwanda ni inyandiko ikwiye guhora hafi ya buri munyarwanda wese, mu rwego rwo guhora yiyibutsa ibikubiyemo no gudateshuka ku mpamvu yo kubaho k’Urwanda n’abanyarwanda

Inyandiko Shirigishyika-Rwanda, igizwe n’byiciro bitatu. Icyiciro cya mbere kivuga kuri Muvoma, kuva ku mavu n’amavuko kugeza ku mpamvu ariyo nzira yonyine ikwiye yo kubohera Rubanda. Icyiciro cya kabiri gikubiyemo by’umwihariko umurongo w’ibitekerezo bya Muvoma “UBUMARAGISHYIKA”, aho muvoma igaragaza aho ihagaze ku ngingo z'ingenzi mu buzima rusange by’abaturange, kuva ku kijyanye na jenoside yo muri 1994, kugeza ku miterere-moko ya benekanyarwanda. Icyiciro cya gatatu ari nacyo cya nyuma gikubiyemo ibyerekeye “Intambara y’impinduramatwara ya Rubanda rw’Abanyarwanda”, iki gice kirasobanura impamvu y’inzira y’intambara, n’uburyo izarwanwa.

ICYICIRO CYA MBERE

“RAMI-IMARAGISHYIKA” MUVOMA Y’IMPINDURAMATWARA YA RUBANDA RW’ABANYARWANDA

INTANGIRIRO

Kuva 2017, RAMI-IMARAGISHYIKA yakomeje kugaragaza umuhate n’umurava mu bikorwa byo gushakira umuti urambye ibibazo by’ingutu by’ugarije Urwanda n’Abanyarwanda. Impirimbanyi nyinshi zasezeye ababyeyi babo, abana babo, n’imiryango yabo mu gufata iya mbere mu kurinda imiryango n’inshuti zabo abanzi bagambiriye kutugirira nabi ndetse no kurinda indoto z’abanyarwanda. Kuva ku ntangiriro yo gukura abanyarwanda ku ngoyi, tumaze kuba muvoma imaze kugaragaza ubudasa mu rugendo rw’impinduramatwara. Turi muvoma igizwe n’abanyarwanda b’ingeri zose, aho imbaraga zacu ziva mu guhuza imbaraga za buri umwe. Ubushobozi byacu buva mu kudatezuka mu kwihugura n’imyumvire yo kurwana kugeza ku wa nyuma.

Kuva ku ishingwa rya muvoma kugeza ubu, Imaragishyika zikorana umurava n’ubutwari aho mu gihe bahangana n’umwanzi akenshi uba afite ibikoresho bihambaye n’ikoranabuhanga ryo hejuru. Ariko gukorera ku ntego ntakuka no kugira ubushishozi mu bikorwa bya buri munsi bifasha muvoma kugera ku rwego iriho ubu. Kugira ngo dutsinde iyi ntambara y’impinduramatwara, hagomba imyitozo iboneye, ikinyabupfura, n’imyumvire yo guhangana kugeza ku wa nyuma. Ku bw’ibyo umubare mu nini w’abaturage banyotewe n’impinduramatwara bagomba guhindurwamo imaragishyika (impirimbanyi z’umwuga). Ni muri urwo rwego **“Shirigishyika-Rwanda”** nk’inyandiko y’ibanze, buri mpirimbanyi ikwiye kuyitwaza nk’intwaro ntakuka muri iy’intambara y’impinduramatwara ya rubanda rw’abanyarwanda. Ni ukwifashisha **“Shirigishyika-Rwanda”** mu rugendo rwo kuba Imaragishyika Iteka Ryose.

Amavu n’amavuko bya RAMI-IMARAGISHYIKA

Ntago turi rubanda ruhumishijwe n’ibikorwa by’urugomo igihe ubutaka gakondo bushobora kubohozwa hakoreshejwe ubundi buryo bw’amahoro. Tuzi neza ko abaturage badashobora kuyoboka ihuriro rigamije gushora igihugu mu ntambara y’abaturage uretse gusa akarengane kamaze kugera ku rwego katakwihanganirwa, n’igihe izindi nzira sose z’ibiganiro zifunze mu kwimakaza ibitekerezo by’abaturage. Twemera ko ari icyaha gushoza no guhembera intambara ishobora kwirindwa, kandi bikaba n’icyaha kunanirwa kurwana intambara idashobora kwirindwa.

RAMI-Imaragishyika, ni Muvoma y’Impinduramatwara ya Rubanda rw’Abanyarwanda. ikaba yaratangajwe ku mugaragaro Tariki ya 20 Nyakanga 2018. Kandi igishingwa ku bitekerezo by’abana b’Urwanda. Nyuma y’ikinamico y’amatora ya Peresida wa Repubulika y’Urwanda, yo muri 2017 yabaye hamaze gutobwa itegekonshinga ry’Urwanda muri 2015; bamwe mu rubyiruko ruhangayikishijwe n’imibereho ya buri munsi y’abanyarwanda; barangajwe imbere na Colin NSHUTI Jacques, Tariki ya 24 Kanama 2017 I KIGALI hasojwe inama yamaze amasaha asaga 42 yigaga ku bibazo by’ingutu byugarije Urwanda n’Abanyarwanda, n’uburyo byakemukamo.

Ha nyuma yo kwigana ubwitonzi n’ubushishozi amateka y’igihugu cyacu kuva mu mwaka wa 1081, ari UBWAMI BW’U RWANDA, kugeza munsi wa none, aho rw’itwa REPUBULIKA Y’URWANDA;

Nyuma yo gucengerwa n’inyigisho z’intambara yo guca burundu ingoyi z’ingoma ya gihake na gikoronize mu RWANDA, ali nabyo byahamijwe kuwa 1 Nyakanga 1962, umunsi abana b’u Rwanda baboneragaho ubwigenge bw’igihugu cyabo; ariko amaraso y’abanyarwanda yamenekeye muri ibyo bikokorwa, akaza kugirwa imfabusa muri coup d’état yo mu w’i 1973;

Nyuma yo gususuzumana ubwitonzi umurongo w’ibitekerezo RPF igenderaho, nkuko bizwi ikaba ikomoka kuri UNAR ariyo RANU, iyi ngengabitekerezo ikaba yaratangiye mu w’i 1957 ariyo yitwa “UBUTEGETSI BUTUNZWE”! aho ibyiza byose by’igihugu ari “UMURAGE”;

Nyuma yo kubona ko; igihugu kirimo ibice: igice cy'abahezanguni ba RPF/crystal ventures n'igice cya rubanda rugufi;

Nyuma yo kubona ko; umunyagitugu PAUL KAGAME na RPF ye, bakoresha amahame y'itonesha mu nzego zose z'igihugu, hifashishijwe RDF na CRYSTAL VENTURES nk'imashini za RPF, mu gukandamiza rubanda, kugeza aho yifuza ko abaturage bakwicwa n'inzara kandi bakanabura imyambaro;

Nyuma yo kubona ko; PAUL KAGAME na RPF, bananiwe gucyura impunzi, ahubwo bagahitamo kuzongera, no kubohera abanyarwanda muri za gereza;

Nyuma yo kubona ko; PAUL KAGAME, atanyotewe na busa n'amahoro, ahubwo; akomeje gutumberera gutera ibindi bihugu, agamije kurimbura abanyarwanda banze kwemera gukandamizwa n'igitugu cya RPF, kandi batakwihanganira gupfira mu bihome biri mu mpande zitandukanye z'igihugu;

Nyuma yo kubona ko; PAUL KAGAME, atabashije kugeza abana b'u Rwanda k'ubwisanzure na demokarasi, kuko ntawe utanga icyo adafite; ahubwo akifashisha ingabo za RDF zibeshyera ko ari iz'abanyarwanda mu guhutaza ubusugire n'uburenganzira bw'abenegihugu. Bakanabihamiriza ku mugaragaro ubwo bamurekaga agatoba ITEGEKONSHINGA mu w'i 2015, kandi bakagombye kuririnda, Ibi bigatuma ubu abanyarwanda nta tegeko na rimwe bafite ryo kubarengera;

Nyuma yo kubona ko; PAUL KAGAME, n'abaheza nguni ba RPF, bitwaje gahunda y'uburezi kuri bose maze, bakangiza Urwanda rwa none n'urwejo, kugira ngo bagume bibeshya ko biga, batazi ko batozwa kuzavamo abacakara baboneye; mu gihe, abana ba bahezanguni ba RPF n'imashini yayo crystal ventures bafata uburezi bwuzuye batozwa kuzavamo abambari bagomba gufasha PAUL KAGAME gukomeza gutoteza abanyarwanda;

Nyuma yo kubona ko; PAUL KAGAME na RPF-INKOTANYI, banze ibiganiro n'ibitekerezo by'abana b'u Rwanda by'uburyo umudendezo w'abanyarwanda ukwiye gusugira ugasagamba, ahubwo agakomeza gutegeka abanyarwanda uko yishakiye, yirengagije ko umutwe umwe wigira

inama yo gusara, none we nk'umukuru w'i gihugu umutwe we ubwe; ukaba waramugiriye inama yo kurimburira abanyarwanda ishyanga no mu ma gereza, bigatuma bari bamaze imyaka makumyabiri n'ine yose bibombaritse, ariko bakaba barasanze badahagurutse bakomeza kwicwa urusorongo.

Ku bw'ibyo rero bidasubirwaho hafashwe umwanzuro wo gushinga Umuryango RPU (Rwandan People's Union)-Imaragishyika wo waje guhindurirwa izina ukitwa Muvoma RAMI (Muvoma y'Impinduramatwara ya Rubanda rw'Abanyarwanda)-IMARAGISHYIKA, igamije guca no gukuraho ingoyi y'ubucakara n'ubutegetsi bw'igitugu mu Rwanda, maze igashyiraho ubutegetsi bwa rubanda, buhuriweho n'abaturage b'Urwanda.

Ibyo bikagerwaho binyuze; mu kwifatanya n'abanyarwanda bose kuva ku bana kugeza ku bakambwe aho bari hose mu bice by'isi kandi buri wese n'icyo abashije gukora.

Hiringiwe UBUSHOBORA-BYOSE BW'IMANA; kandi, hitegerejwe ubuzima abanyarwanda bakagombye kabaho; twatangaje kandi dutangiza ku mugaragaro ibikorwa by'intambara y'impinduramatwara y'abaturage b'Urwanda aho bari hose mu isi, yo guca ingoyi y'ubucakara iboshye abanyarwanda kuva mu myaka myinshi itambutse.

Binyuze mu kwibutsa abantu bose ko buri munyarwanda wese agomba kugira aho abarizwa. Ko ntawe ugomba kwicara ngo ategereze ko abandi bazamutabara maze ngo we aterere agati mu ryinyo.

Binyuze mu kubona ko; intwaro abaheza-nguni ba RPF-INKOTANYI batarenga mu bihumbi baba bafite zose, zitarimbura abaturage basaga mu ma cumi ya ma miliyoni y'abaturage. Biryo rero nta gisibya insinzi tugomba kuyigeraho bitinze cyangwa vuba, byose bigaterwa n'uburyo dukomeza kwitabira ibikorwa by'impinduramatwara. Byumvikane neza ko; tudateze na rimwe gutezuka tutageze ku nsinzi rusange ya rubanda.

Nanone kandi binyuze mu kwibutsa; ibihugu by'amahanga n'imiryango ibishamikiyeho ko nk'uko byavuze ko; bitabonaga ko uburenganzira bwa muntu bwa honyorwaga mbere yo mu w'i 1994, ubu twizeye tudashidikanya ko; ntacyo kwireguza gihari, maze nabo bakabadukira rimwe

nk’abitsamuye, mu gufasha abanyarwanda kwikiza umukoronizateri mushya Urwanda rwibarutse, maze nabo bakazashimishwa no kubona abanyarwanda bafite ubwisanzure, n’umudendezo nkuko nabo babiharaniye kandi bakabigeraho mu bihugu byabo.

Kandi, nta ngingimira twashyizeho; ingingo isumba izindi igira iti “KUVA NONE KUGEZA ITEKA RWOSE, TWANZE UBUCAKARA N’UBUHAKE N’IGISA NABYO CYOSE, NKUKO ABASEKURUZA BACU BABIRWANIYE KANDI BAKABIGERAHO MU NTAMBARA Y’UBWIGENGE.” Ubu natwe; turahamya neza ko twumva, tukanasobanukirwa imbaraga n’umuhate abakurambere bacu bakoresheje. Tukaba tugiye kubihamiriza; muri iy’intambara y’impinduramatwara twigobotora i ngoma ya PAUL KAGAME n’abambari be, Tugira duti; » NTITWAKWEMERA GUKOMEZA KUGARAGUZWA AGATI, KIRAZIRA UBWO BWABA ARI UBUGWARI TUTARAZWE”. Twaboneyeho kandi na none; kwibutsa abambari ba RPF-INKOTANYI bashaka guca iyo ngoyi ibaboshye, kugira vuba na bwangu, amazi atararenga inkombe.

Kuki Rami-Imaragishyika

Hari impamva amagana n’amagana, abanyarwanda n’inshuti z’urwanda bagomba guhagurukira rimwe nk’abitsamuye bagatera rubanda ingabo mu bitugu. Izo zikaba ari nazo mpamvu zigomba gutuma bamwe mu banyarwanda baca ukubiri n’amashyaka basanzwe babohweyemo.

Mu nkundura yo guca Ubutegetsi bwa Cyami, uburetwa n’ubuhake; amashyaka, za muvoma, amashyirahamwe n’amahuriro byarashinzwe ngo himikwe Repubulika na demokarasi, ibikorwa ubu utanamenya ko byanigeze bibaho, ibi mu kanya nkako guhumbya byari bigeye gukurikirwa n’ubutegetsi bw’igitugu n’ironda koko n’uturere. Hadateye kabiri agatsiko k’abahezanguni b’abanyarwanda (abatutsi, abahutu, n’abatwa) bafatanyije na bamwe mu ba Hima, abanyamurenge ndetse na bamwe mu bazungu batangiza agatsiko kiswe Tri-star/Crystal Ventures kaje gushinga RPF-INKOTANYI. Aka gatsiko kakaba karatangijwe n’abantu banze gukurikiza umurongo mu gari w’isi wo kw’imakaza amahame y’uburenganzira bwa muntu na demokarasi, maze bahitamo kwigumura ku mugaragaro ngo bimakaza ingengabitekerezo yabo y’uko hari abagomba gutungwa n’imyiza by’igihugu maze abandi basigaye bakaba abacakara

babo. Nyuma yo guhuza no kunonosora umugambi n'ibwo baje kwigarurira Urwanda maze bakimakaza iyo ngengabitekezo yabo, nguko uko Abanyarwanda baje kuba abacakara mu gihugu cyabo.

Nyuma yaho INKOTANYI zimariye gutera no kwigarurira igihugu amwe mu mashyaka yari yarahuje amaboko n'inkotanyi yatangiye kwitandukanya na zo nyuma yo kuvumbura umugambi wazo, naho andi yemera gukomeza gukorana na zo no gucinya inkoro akenshi bitewe n'inda mbi kandi nini, kugeza kugigero cyo kwemera kugurisha igihugu cyabo, mu gihe andi mashyaka yo na n'ubu ataranasobanukirwa n'uko ikibazo giteye. Kuri ubu abanyamuryango ba Tri-star/Crystal Ventures bagereranywa nka Abakoroni, mu gihe abanyamuryango ba RPF-INKOTANYI bagereranywa nk'abatware bo mu gihe cy'ubukoroni.

Aba banyepolitike ba rupigapiga b'inda mbi zabarenze, bagurishije Igihugu ku nkotanyi naba rugigana, batanzeho ibitambo benekanyarwanda ngo ibifu byabo bibashe kuzura, ariko ay'ubusa na magingo aya imidigi yabo iracyasamye nk'amarembo y'ikuzimu. Aba bakinguye amarembo y'ikuzimu n'uko sekibi ava ikuzimu ajya ku isi, nawe abagororera ko bamubera abadayimoni. Kuva umunsi Inkotanyi zashingwagaho ikizira cyari giteye isi, intambara abantu batari barigeze batekereza ko izamara igihe kirekire, igatwara byinshi na benshi yari itangiye. Ishyano ryari rigwiririye isi.

Kubera izo mpamvu rero rubanda rw'abanyarwanda ntirufite amahitamo ahamye y'ishyaka ryo kuyoboka ngo ribafashe kwisubiza uburenganzira bwabo, kuko ayo bagerageje kuyoboka iyo basanze atari baringa zashinzwe n'inkotanyi, aba ari agomba ku batangaho ibitambo no kubarya imitsi. Aha icyo abanyarwanda bakwiye kumenya n'uko, aya mahuriro n'amashyaka bazasanga agihembera urwangano, mu rwego rwo gukomeza gucamo ibice benekanyarwanda ngo badahuza imbaraga mu guhashya umwanzi. Ikindi kandi usanga nta murongo ufatika wo kugira aho bakura no kwerekeza Urwanda n'abanyarwanda, uretse kwiririmbishwa demokarasi n'amajyambere nyamara nta buryo na bumwe bwo kubigeraho bashobora kugaragariza abayoboke babo, uretse kwirirwa basahura imisanzu yabo, ndetse mu kanya nkako guhumbya bakisanga mu ma kasho y'ikotanyi nta n'ushobora kusa ikivi bari bateruye. Aha byose abanyarwanda bazabibonera ku

kuntu iyo abayoboke bayo mahuriro iyo bagize ibyo basobanuza, ingirwa bayobozi bayo bahite bitandukanya nayo ndetse nta no gutinda bagahita batangiza andi mashyaka, atanagize kinini atandukaniyeho nayo baba barashinze mbere, ibi babikora mu rwego rwo kuyobya uburari no kugabanya igitutu cya rubanda, ariko bararushya n'ubusa akabo karaza gushoboka. Ahanini izi njiji z'abagambanyi uzazibwirwa n'uko, uzasanga zirirwa zivuga ko zikeneye gukuraho ubutegetsi bwa Kigali, bivuze ko ubutegetsi buhindutse cyangwa bakabuhindura nabo babukorera mu ngata, bisobanuye ko barangajwe imbere n'irari ry'ubutegetse. Hari n'abadatinya gusaba Inkotanyi ngo bahurire mu biganiro, bakirirwa basakuza hirya no hino ngo barashaka abahuza mu mishyikirano biratangaje, "ugeze mu rugo usanga igisambo inzu cyayejeje, wavumbura ubwihisho bwacyo, ukajya ku kinginga ngo kikugarurire ibyo cya kwibye"! ntago byumvikana ukuntu hari bamwe mu banyarwanda babashije kugera ku kigero gicirirtse cy'imitekerereze bene aka kageni, aba nti bishobora no kumenya ko nta muhuza w'umuhanga ushobora kongera guhurira n'Inkotanyi kumeza, kuko bazi neza ko izi nkoramaraso zitajya zemera inzira z'ibiganiro n'amahoro.

Impamvu z'uko abanyarwanda bose nta n'umwe usigaye bakwiye guhuriza imbaraga zabo zose muri RAMI-IMARAGISHYIKA; n'uko, Muvoma itarwanya umuntu runaka ahubwo igambiriye guca burundu ingengabitekerezo ya GIKOTANYI mu buzima bw'abanyarwanda, no gukura ikizira ku butaka bw'igihugu. Ntifite kubwira rubanda icyo gukora, ahubwo igomba gushyira mu bikorwa ibyifuzo by'abaturage. Ntigambiriye kuzamura abantu runaka, ahubwo igomba guhindura ubuzima bwa buri mu nyarwanda. Ntiyemera ko inzira y'ibiganiro gusa ishobora gusubiza abanyarwanda igihugu cyabo. Ntiteganya kuboha no kwica urubozo Inkotanyi nk'uko zibikorera abanyarwanda, aha buri wese agomba kuryozwa ibingana n'ibyo yakoze, ntawe ushobora kuryozwa ibyaha by'undi. Yiteguye kurwana kugeza nta n'umwe ugihumeka, cyangwa insinzi rusange igezweho. Ntishobora gutezuka na gato ku ntego n'amahame byayo, ngo igambirire kurengera rubanda banyuze mu nzira z'ibusamo, uru rugamba rurakomeye kandi ruzatwara byinshi na benshi, hatirengagijwe ko rugomba no kumara igihe kirekire. Iyo bitaba ibyo byagakozwe n'undi ubonetse wese, niyo mpamvu hagombye kutegerezwa igihe cya nyacyo

n’abantu banyabo kugira ngo benekanyarwanda, inzozi zabo bazigire impamo. “URUMURI RUVA KU MANA RUZAKOMEZA KUMURIKIRA IBIKORWA BYACU”

Intego za RAMI-IMARAGISHYIKA

1. UBWENEGIHUGU

Kuva Urwanda rwatangira guturwa, mbere y’ubukoroni; abanyarwanda bagumye gusiragira mu ntambara zo kwagura igihugu; mu gihe cy’ubukoroni, bajyanywe bunyago abandi baratarara hirya no hino, nyuma y’ubukoroni; nkaho bashyize hamwe ngo bubake igihugu ahubwo bakomeza ku maranira ubutegetsi. Ubu n’inde watinyuka, abaye azi neza icyo izina “IGIHUGU” risobanuye agatinyuka akatura akavuga ko “URWANDA” rubaho?

Kuri ubu abanyarwanda bakwiye imishwaro mu isi yose, abatabaye ibigwari ngo biyambura ubu nyarwanda aho bihishe barahigwa bukware ngo bicwe. Abemeye kugaraguzwa agati nabo, ubu ni abacakara mu gihugu cyabo, baricwa urusorongo rimwe na rimwe bitewe n’uko ingoma y’igitugu iba imaze kuba kuramo umusaruro yari ibategerejeho. Abanyarwanda rero bakwiye kugaragaza ko koko bakwiye kwitwa abanyarwanda, buzuza inshingano z’abenegihugu, bakamenya ko buri munyarwanda wese afite umugabane ku gihugu yarazwe n’abasokuruza bamaze kukimera amaraso. Kandi abanyarwanda bafite kumenya ko nta gihugu kitwa ubuhunzi, maze ngo kigire abaturage b’impunzi, niyo mpamvu abanyarwanda aho bari hose mu isi bagomba kumenya ko ubwenegihugu bwabo bwa mbere ari “UBUNYARWANDA”, kandi bagomba kuburinda. Icyo gukora nta kindi rero n’uguhagurukira rimwe nk’abitsamuye abanyarwanda bakisubiza igihugu cyabo.

2. UBUTABERA

Bene kanyarwanda banyuze muri byinshi, byiza n’ibibi, bakoze amateka, meza n’amabi, urusaku rw’amarira y’abarenganyijwe ruromongana mu bikombe by’inkingi zose z’isi. Kuri ubu, mwene kanyarwanda ugize icyo atishimira abagwa nk’itungo, akaborera mu gihome cyangwa akajya kwa ngara hirya no hino mu isi. Akarengane mu Rwanda, kamaze kugera ku rwego rutakwihanganirwa n’umuntu uwariwe wese uzi agaciro k’ikiremwa muntu. Niba rero bimaze

kugaragara ko nk’ibisanzwe ntaw’undi muntu cyangwa, igihugu cyashobora kumva ubusabe bw’abana b’urwanda; igihe kirageze cyo kutongera gusaba ubutabera ukundi, ahubwo bahaguruka bakabwiha. Igihe benekanyarwanda baciriwemo ibice, igihe barenganyirijwe kirahagije; buri muntu agomba kuryozwa ibyo yakoze byose.

3. UBWISANZURE

Ikiremwa muntu bavuga ko “KISANZUYE” igihe gusa kibasha gutekereza; kuvuga; gukora icyaricyo cyose kitabangamiye abandi. Hari igihe cyageze mu abanyarwanda, n’ubwo bari baboshye ku mibiri, ariko bari babohotse mu mitwe; bari bisanzuye mu ntekerezo zabo, bakavuga icyo batekereza kandi bagahuriza hamwe intumbero z’igihugu; iyo bitaba ibyo ntago mu w’i 1962, abanyarwanda bari kubona “UBWIGENGE” n’ubwo bongeye bakabunyagwa. Kuri ubu umunyarwanda wese ushobora kumva ko afite ukwishyira akizana, ubwo nawe yatangira gushidikanya ku bunyarwanda bwe, kuko imbeba irya umuhini yototera isuka, bitewe n’uko umunsi nawe azahumukira akifuza gutekereza, kuvuga cyangwa gukora igikwiye, igihe nyine atagikenewe n’ubutegetsi bw’igitugu, azishaka akibure. Ku bwibyo rero “UBWISANZURE” uhereye mu ntekerezo zagutse za buri mu nyarwanda ikaba Intego igomba kugerwaho, ku giciro cyose byasaba. Kuko benekanyarwanda bakomeje kubuzwa ubwisanzure byazagera aho ntibabashe no “gutekereza” na busa. Kandi uru rugamba si urw’abanyarwanda gusa kuko abantu benshi basobanukiwe n’akamaro k’ubwusanzure mu mibereho ya buri munsi y’ikiremwa muntu. Nkuko bizwi kandi nta bwenegihugu, nta butabera; nta butabera nta bwisanzure; hanyuma y’ibyo nta bwisanzure, nta n’iterambere.

Porogaramu za RAMI-IMARAGISHYIKA

1. Guhuriza hamwe abanyarwanda bose mu kubaka igihugu gikomeye kandi hagendewe ku mbaraga za buri umwe.

2. Guharanira ko abanyarwanda bagira uburenganzira bungana n’ubwabaturage b'ibindi bihugu mu ruhando mpuzamahanga.

3. Gushyira inyungu rusange imbere y’izo umuntu ku giti cye, no guharanira ko ubutaka n’umutungo by’Urwanda biturwaho kandi bigatunga benekanyarwanda.

4. Guharanira ko leta ifata iya mbere mu guteza imbere inganda, no kuzamura imibereho y’abenegihugu.

5. Guharanira ko abaturage bose bagira uburenganzira bungana ku byiza by’igihugu, no kuzuza inshingano nk’abenegihugu.

6. Guharanira ko buri muturage wese akora akoresheje ubwenge, cyangwa imbaraga akiteza imbere, icya rimwe no guca burundu indonke zidakorerewe.

7. Guharanira ko imitungo igomba kuba iya leta ivanwa mu maboko y’abantu ku giti cyabo, icya rimwe no gusaranganya kw’inyungu mu bucuruzi ndetse no mu kazi, ku buryo baboneye.

8. Kuzamura no kwita ku mibereho y’abanyarwanda bose bageze mu za bukuru.

9. Gushyiraho uburyo bwo gufasha no guteza imbere abacuruzi bato bato mu kubona ibicuruzwa ku biciro byumvikana.

10. Kuvugurura amategeko n’imikoreshereze y’ubutaka hagendewe kubyo igihugu gikeneye, no guhagarika indonke ku bukode bw’ubutaka.

11. Gukuraho amategeko ya gikoloni yo kumva ko abafite amafaranga bonyine aribo bemerewe kugira ijambo, agasimbuzwa amategeko abereye Urwanda n’abanyarwanda bose kandi ajyanye n’igihe.

12. Kuvugurura uburyo bw’uburezi no guteza imbere abana b’abanyempano, hatitawe ku bwoko, imyemerere, icyiciro cyangwa umwuga.

13. Guca burundu igisirikare cy’abacancuro, no kubaka igisirikare cy’umwuga.

14. Guca burundu ibinyoma bya politike n’isubiranamo rya hato na hato mu itangazamakuru.

15. Kwegereza ubuyobozi abaturage, no kwimakaza demokarasi.

Indahiro yo kwinjira muri RAMI-IMARAGISHYIKA

“Njyewe, _ _ _ _ _ _ _ _ _ _ _ _ _, ndahiriye Urwanda, Abanyarwanda n’Imaragishyika zose ku mugaragaro ko nzubaha, nzashyigikira kandi nkarinda amategeko yose ya RAMI-IMARAGISHYIKA abanzi bose, haba ab’imbere mu gihugu cyangwa hanze yacyo; ko nzemera nkan’ubahiriza amategeko y’umuyobozi Mukuru wa RAMI-IMARAGISHYIKA n’amabwiriza y’abankuriye, ugendeye ku mategeko ya muvoma; ko nzarimburana imizi imyizerere ya gikotanyi n’indi isa nayo; ko nzaharanira inyungu rusange za rubanda, nkan’ubaka Ubumwe bw’abanyarwanda na muvoma. Iyi ni indahiro niteguye no gupfira nta ngingimira. Imana yo yonyine Ishobora-byose izabimfashemo.”

Icyo bisobanuye kuba Imaragishyika

Amahame agizwe n’uruhurirane rw’amategeko, indangagaciro, n’imyemerere, ni umuco muvoma uubakiyeho kandi bigakurikizwa na bose mu kuzamura no kuyobora imyitwarire ya buri Maragishyika mu mibereho rusange ya buri munsi.

“Imaragishyika, ni impirimbanyi yizewe na rubanda. Abanyarwanda badufite icyizere kuko twizerana ubwacu.”

Kuba muri muvoma ni inshingano z’icyubahiro kandi zikomeye, zubakiye ku ruzitiro rw’icyizere- icyizere mu Maragishyika ubwazo; icyizere hagati y’Imaragishyika n’abayobozi bazo; icyizere hagati y’Imaragishyika n’Impirimbanyi; icyizere hagati y’Imaragishyika n’imiryango yazo ndetse na muvoma; ndetse n’icyizere hagati ya muvoma na rubanda rw’abanyarwanda.

Mu ndahiro, twemera kurinda no gukurikiza amategeko ya muvoma. Izi ni inshingano zisaba kugirirwa icyizere n’abanyarwanda mu kuduha uburenganzira bwo gukoresha imbaraga mu cyimbo cyabo, kubera ko gusa dufite icyizere cyabo.

Imaragishyika zose zumva neza kandi zemera ko zishobora gutanga ubuzima no gutwara ubuzima bw’abandi kugira ngo zisoze inshingano zahawe. Ibi bigerwaho gusa kubera ipfundo

ry’ikizere riri mu bafatanyabikorwa. Muvoma iha inshingano zitandukanye Imaragishyika ugendeye kubyo rubanda bakeneye, ariko impamvu ya mbere y’ibanze RAMI-IMARAGISHYIKA yabayeho ni ukurwana no gutsinda intambara y’impinduramatwara ya rubanda rw’abanyarwanda, ikabakura ku ngoyi y’ubucakara. Muvoma na buri Maragishyika bagomba guhora biteguriye izi nshingano, kuri ubu ndetse n’ahazaza. Imaragishyika, ihora ari Imaragishyika-Imaragishyika Ubuzima bwose.

Abo tutaribo

Gukorera muri muvoma, bivuze gukorera hamwe n’abandi mu matsinda. Bivuze ko ingorane za buri umwe zihita zigera kuri benshi. Ni muri urwo rwego nta Maragishyika, ishobora cyangwa gushyigikira ibikorwa by’imyitwarire idahwitse cyangwa ibyemezo by’amafuti. Ibikorwa birimo guhohotera, gufata ku ngufu no gutesha agaciro undi, biteye isoni n’ikimwaro kandi bihabanye n’indangagaciro n’amahame bya muvoma kandi bisenya icyizere no kubahana.

Ibyo muvoma igomba Imaragishyika

RAMI-IMARAGISHYIKA, yiteguye gutanga buri kimwe cyose gisabwa ngo haboneke Imaragishyika twifuza zifite imyitwarire iboneye, zibasha kumva, gukurikiza, no kubana n’amahame ya muvoma, ibyo bikagaragazwa n’ibyemezo ndetse n’ibikorwa byazo. Imaragishyika zifite ubushobozi byo guhangana n’umwanzi kandi ibyo bikagaragarira mu nshingano zitandukanye. Imaragishyika zumva neza ubudashyikirwa bw’inshingano ziyemeje kwitangira, mu gutabara rubanda kandi zikabikorana ubwitonzi n’indangagaciro bihambaye, hatitawe ku nzitizi n’ugukomera kw’inshingano zahawe.

Nyuma yayo masomo, zinjira mu gisekeru k’izindi maragishyika ziteguye kwitangira no gutaba rubanda; z’injira mu itsinda ry’abasore n’inkumi, abagore n’abagabo biteguye gukorera rubanda mu gihe cy’amahoro n’intambara.

Ibyo tuzikeneyeho nyuma y’inyigisho z’ibanze ni uko ziba ari Imaragishyika zifite ubushobozi bwo kwizerwa na rubanda; zihuse mu gufata ibyemezo kandi biri ntamakemwa; kandi zifite umubiri usabwa mu guhangana n’umwanzi ku kigero cyo hejuru.

Indangagaciro za muvoma

1. Ujye ukurikiza amategeko mu bikorwa byawe byose.

2. Ujye uvugana ikinyabupfura n'ubwitonzi.

3. Ujye wirinda uburiganya igihe ugura.

4. Ujye utirura buri cyose utiye.

5. Ujye wishyura buri cyose wangije.

6. Ujye wirinda kugwa mu moshya y'umwanzi.

7. Amaso n'amatwi byawe bijye bahora bifunguye.

8. Ujye umenya umwanzi muturanye.

9. Buri gihe ujye urengera kandi urinde abana.

10. Iteka ujye uba umukozi wa rubanda.

Inzego z'imiyoborere za RAMI-IMARAGISHYIKA

Ku mpamvu y'uko Muvoma yacu atari ishyaka cyangwa ihuriro risanzwe, ahubwo ikaba gusa inzira y'ibanze yo kuyobora rubanda kugera ku nsinzi irambye, buri wese umaze kunyurwa no gusobanukirwa n'imikorere ya muvoma, birahagije ngo atangire ibikorwa byo guhashya umwanzi. Aha mu gace runaka umwanzi ashobora gutangira kurwanywa kuva ku muntu umwe, itsinda rito ndetse n'itsinda ryagutse kuko umwanzi n'ibikorwa bye biri hose, rero nta mwanya na muto wo guta. Nyuma yaho itsinda ry'imaragishyika rimaze kwaguka mu gace buri ryose rigomba kuba rigizwe n'amashami abiri. Irya Politike n'irya Gisirikare.

RAMI-IMARAGISHYIKA, yavutse mu gihe cy'intambara. Yabereyeho gutabara rubanda, hatifashishijwe ibiganiro, kuko ntago benekanyarwanda bicishwa ibiganiro, ntago aribyo byakoreshejwe ngo babe abacakara ku butaka gakondo. Niyo nzira yonyine yo kugira ngo aba bahakanyi bemezwe ko ikiremwa muntu gikwiye kwishyira kikizana. Ni muri urwo rwego

RAMI-IMARAGISHYIKA igizwe n’amatsinda magari kandi menshi agizwe n’inzego ebyiri z’uzuzanya. Urwego rwa Politike n’urwego rwa gisirikare. Uyu akaba ari umurongo w’imiyoborere uhuza icyarimwe ibikorwa bya politike na gisirikare.

1. Ishami rya Politike: ishami rishinzwe guhuza ibikorwa by’impinduramatwara no guha umurongo ibitekerezo nyarwanda no kubyimakaza.

2. Ishami rya Gisirikare: Ishami ryo gushinga igisirikare kimwe kandi cyagutse, gukora ibikorwa bya politike bisaba ingufu z’intwaro.

Buri gice kigomba kuba gifite Umuyobozi Mukuru, wunganirwa n’umuyobozi w’ibikorwa bya politike ndetse n’uw’ibya gisilikare kuva hasi kugeza ku rwego rw’igihugu. Impamvu yibi ni ukubera ko RAMI-IMARAGISHYIKA, itandukanye cyane n’uko umwanzi ashobora kubyibeshya kandi birumvikana neza ko ibikorwa-nyarwanda atashobora kubisobanukirwa.

RAMI-IMARAGISHYIKA ni Muvoma rusange ya rubanda, si Umuryango, ishyaka rya politike cyangwa umutwe w’ingabo. Rubanda rugomba kugira aho ruva n’aho rugana. RAMI-IMARAGISHYIKA ifite kugira aho ikura abanyarwanda n’aho igomba kubageza. Aho ntahandi ni ugukura abanyarwanda ku ngoyi y’ubucakara ikabageza ku mudendezo usesuye, aho umuturage ariwe ugena ikimubereye.

ISHAMI RYA POLITIKE

Iri shami rishinzwe guhuriza abanyarwanda bose ku murongo w’ibitekerezo no guhuriza hamwe amatsinda y’impirimbanyi mu k’unga ubumwe gusa ku nyungu za rubanda. Guhuza amashyaka aharanira impinduka mu Rwanda, no gusenya andi mashyaka yose ya baringa akomeje kugambanira rubanda. Inshingano zo gukomeza gusobanurira abanyarwanda n’isi muri rusange impamvu RAMI-IMARAGISHYIKA, yahisemo inzira y’intambara yiyongera kuya politike aho guca inzira y’ibiganiro. Iyi igomba guhuriza hamwe ibitekerezo n’ibikorwa bya politike bihabanye n’imyumvire y’amacakubiri ayariyo yose. Igomba gutoza abakada ba muvoma mu bikorwa bitandukanye by’impinduramatwara. Iri shami rifite gukomeza gufasha abagamburujwe

n’umwanzi gusobanukirwa n’ingaruka z’ibikorwa by’ubunyamaswa by’amaboko yabo, n’uburyo bakwiye kwitandukanya na byo.

ISHAMI RYA GISIRIKARE

Abanyamuryango b’ishami rya gisirikare, ni Imaragishyika za RAMI zitwaje intwaro z’iyongera ku mahame ya politike ya muvoma. Aba nibo isaha n’isaha bafite kujya bambarana n’umwanzi haba ku manywa y’ihangu, cyangwa nijoro; izuba ry’inzora riva cyangwa imvura y’amahindu igwa; mu byaro cyangwa mu mijyi; ma misozi cyangwa mu bibaya. Bagomba guhora biteguye guhangana n’inkotanyi aho bacakiranira hose. Aba bagomba kuba bafite imyitwarire iboneye n’ikinyabupfura byo ku rwego rwo hejuru, kugira ngo na rubanda rukomeze kugira umuhate n’ubwitange mu bikorwa bitandukanye by’impinduramatwara.

Iri rifite guhuriza hamwe imitwe yose ifite intumbero yo kuzana impinduramatwara mu Rwanda ariko gusa hagendewe ku ngingo y’ubumwe rusage bw’abanyarwanda bose, no kurimbura imigirire ihabanye n’impinduramatwara. Ishami rya gisirikare rigomba kugerageza gufasha ababaye ingaruzwa muheto bakinjira mu gisirikare cy’umwanzi kugira amahitamo ya nyayo.

Iri shami rifite mu nshingano gushyiraho amabwiriza n’imyitwarire by’umusirikare w’Igisirikare cy’impinduramatwara; gushyiraho no kuvugurura uburyo bwo kunesha umwanzi. Igomba gusuzuma umusaruro w’igisirikare kuruta kwibanda ku bw’ubwinshi bw’abarwanyi.

Aya mashami yose agomba gushyira imbaraga cyane cyane mu kwigisha rubanda, kugira ngo hatazagira n’umwe ugira icyo yireguza, atanga impamvu zidafututse zatumye akomeza kwizirika ku kizira. Ni inshingano za buri Maragishyika yose kwigisha ingaruzwa muheto z’icyaha, ariko imandwa z’ikizira nizo zigomba kwihitiramo iherezo ryazo, kuko imbabazi zidacagase ari uz’Ushobora-Byose!

Ibyo tudakeneye

Mu rwego rwo gukomeza no gushimangira porogaramu zacu ni ingenzi kugaragaza bimwe mu bintu tudashaka ko byabaho.

Nti twifuza ko inkundura y’impinduka idusubiza ahahise cyangwa ngo hongere kwimikwa ubwami cyangwa ubutegetsi bw’ahahise, binyuze n’ubundi mu makossa amwe yo gushyira inyungu bwite imbere, kuruta kubanza inyungu rusange.

Nti dukeneye iyimakazwa ry’amoko cyangwa ibyiciro runaka by’abaturage hagendewe ku mpamvu iy’ariyo yose n’umwanya w’ariwo wose. Nta gice gikwiye kwishyira cyangwa ngo gishyirwe hejuru y’ikindi, mu mahame yacu, mbere na mbere Igihugu, ubundi buri wese akagikorera ari ugukoresha imbaraga cyangwa ubumenyi.

Nubwo hari byinshi byingenzi buri muturage akwiye kuba ahuje n’undi, ntago bishoboka ko abantu bose bashobora kunganya umusaruro kandi badashobora no kunganya umuhate wo gukora cyane ko batanashobora bose gukora ibintu bimwe cyangwa bisa. Nti dushobora gushyonyagiza itumbagizwa rya rubanda rucirirtse ngo rutsikamire rubanda rwishoboye, nta cyiciro na kimwe gifite gutsikamira ikindi gusa hagendewe ku mibereho rusange. Buri wese agomba gufashwa gukora buri kimwe cya mufasha kwiteza imbere aho guhangana hagendewe ku mikoro. Nta muntu n’umwe ukwiye kwitwaza ko aturuka mu bwoko cyangwa igice cyatsikamiwe mu hahise, maze ngo nawe bitume abyitwaza arenganya ikindi gice cy’abandi cyangwa ngo yumve ko ubwoko bwe busumba ubw’abandi, ibi ntibishoboka. Nta bwoko cyangwa igice na kimwe rwose RAMI-IMARAGISHYIKA, yasezeranya ko izabafasha kwisumbukuruza hejuru y’abandi, ahubwo n’utazabasha kwikuramo iyo myumvira, akwiye gushakisha andi majyo kuko umuturage nk’uwo ntacyo igihugu cyaba kimutezemo.

IGICE CYA KABIRI

“UBUMARAGISHYIKA” UMURONGO W’IBITEKEREZO BYA RAMI-IMARAGISHYIKA

UBUMARAGISHYIKA

Intangiriro

Itegeko ryo kurimbura Ingengabitekerezo ya Gikotanyi n’abayimakaza, gusenya ibikorwa by’inkotanyi, abambari n’abaterankunga babo ku butaka gakondo bw’Urwanda, ni Itegeko risumba ayandi akaba n’inshingano za buri munyarwanda w’impirimbanyi wese aho ari hose ku isi. Gukoresha uburyo bwose bushoboka, mu kugira ngo tubohore ubuzima bw’igihugu mu maboko y’Inkotanyi. Mu kurwanya aba bahezanguni bidusaba gukorera hamwe kurenza uko badushushubikanishiriza icyarimwe, kandi tugomba guhangana nabo kugeza igihe nta mwene kanyarwanda uzaba akirenganywa by’umwihariko mu gihugu cye. Kumwe n’Imana yo yonyine ishobora-byose, buri munyarwanda wese w’umva neza impamvu Imana yaduhaye igihugu, akaba aha agaciro k’amaraso y’abasokuruza bacu bitangiye igihugu, akaba atewe ipfunwe no kunarirwa kurinda umurage w’abakurambere kandi akaba yiteguye gutandukana n’ubugwari, kwitandukanya n’Inkotanyi aho ziri hose no gusenya ibikorwa byabo ahariho hose ni ihame kuri buri wese.

Kuva kera na kare Bene kanyarwanda bagiye bicwa, batotezwa, basumbanywa, ndetse bakanarenganywa mu buryo butandukanye bikozwe n’abami, abakoloni, abategetsi batigeze bamenya aho bakura igihugu, abategetsi b’igihugu, ndetse n’udutsiko tw’amabandi twimirije imbere amoko. Amaraso y’abanyarwanda yabaye ikintu gicirirtse hasi y’ibindi byose mu maso y’abanzi. Amaraso yabo yaratembye kandi aracyatemba yirya no hino ku isi. Ubwicanyi ndengakamere bwa nyuma ya coup d’etat yo mu w’I 1973 na n’ubu impamvu yabwo ntirafutuka. Amafoto ya Jenoside yakorewe abatutsi mu Rwanda muri mata 1994, tuyibuka neza neza nk’ibyabaye ejo. Ubwicanyi bw’impunzi z’abanyarwanda n’abakongomani muri 1996 I kongo nti burabonerwa ubusobanuro na magingo aya. Impamvu y’ibi byose bikubiye mu nteruro imwe

gusa “nta mutegetsi wigeze ayobora igihugu agikunze, kuko bose bavanwaho icyarimwe n’isenyuka ry’igihugu” ibi nibyo bigeye guhinduka.

Umunsi uregereje aho ku butaka bw’abakurambere, tuzatambagirira icya rimwe mu nsisiro zitandukanye, tugakusanyiriza hamwe imibiri y’abenekanyarwanda b’intwari mu buturo bukwiriye. Aho ku mva zabo hazaba handitse hati “Ntago umurava wanyu uzapfa ubusa, kandi ibitekerezo byanyu bizakomeza gutembera mu maraso yacu; kuko dufite umuhate wo gupfa n’imbaraga zo kurwana, kugira ngo bene kanyarwanda babeho neza”!

“UBUMARAGISHYIKA” ni umurongo w’ibanze ugomba kugenga ibitekerezo bitandukanye by’imaragishyika. Nk’Imararagishyika, hanyuma y’intego, imigabo n’imigambi, amategeko n’amahame bya muvoma; Imaragishyika zose hari imyumvire y’ibanze zigomba kuba zihuje. Kugira ngo umuyoboro mugari wa rubanda ubashe kugera ku nsinzi rusange, abagize muvoma bose ibitekerezo byabo bigomba kuba bifite umurongo umwe kandi mugari ubigenga; aha niho “UBUMARAGISHIKA” ari igisubizo kuri rubanda rw’abanyarwanda. Uyu murongo ugomba kugenderwaho mu kumara impumpu benekanyarwanda bose; kandi buri wese witeguye kumara rubanda igishyika no kwakiranwa ubwuzu mu banyarwanda agomba kuwukurikiza. Muri muvoma ntabwo kumva ko ibintu bishoboka gusa bihagije, ahubwo ibintu bigomba gukorwa ku giciro cyose byasaba, hapfa kuba hari umunyarwanda byibuze umwe ugihumeka.

UBUMARAGISHYIKA, bugizwe n’ibintu bine twakwita inkingi z’ubumaragishyika. Icya mbere ni Imana n’Ukwemera, icya kabiri ni Abaturage n’Igihugu, icyagatatu ni Umuyobozi, icya kane ni Muvoma. Izi nkingi enye z’ukwemera kw’imaragishyika zose, zikomatanyije ugushaka kose kwa rubanda rukura mu byiringiro no kwizera RAMI-IMARAGISHYIKA.

RAMI-IMARAGISHYIKA, izi neza ko umuntu abaho maze igihe kikagera agapfa, ariko nano ikingenzi kikaba icyo yakoresheje ubuzima yari afite. Nta bikorwa bihari, byerekana ko nta n’uwo kubikora wigeze ubaho, binavuze ko nta n’igitekerezo cyabayeho. Bivuze ko izingiro ry’ibintu byose biva ku bitekerezo, ariko ibyo bitekerezo bigomba kugira umurongo ngenderwaho ubikomatanyiriza hamwe mu muyoboro umwe. UBUMARAGISHYIKA ni umurongo uhamye ngenderwaho w’ibitekerezo bya RAMI-IMARAGISHYIKA.

Imana n’Ukwemera

Umuntu wese, akwiye kwibaza aho ubuzima bwakomotse, agatekereza impamvu yo kubaho, ndetse akanatekereza na nyuma y’ubuzima. Ibyo bitekerezo byose ahari buri umwe ntashobora ku bibonera imyanzuro ihamye cyangwa ugasanga buri wese afite ibisubizo bitandukanye n’iby’undi, ushobora gusanga akenshi bitandukanye n’ukuri. Ikizwi neza n’uko ibiriho byose ibitarakozwe n’abantu, hari icyabishyizeho; ariko mbere y’uko abantu banatangira gukora ibintu byinshi bitandukanye, hari icyashyizeho umuntu ndetse n’ibintu by’ibanze byabanje kubaho ku ukubitiro, ibyo nabyo bigahabwa ububasha runaka bwo gukora ibintu runaka ibi cyangwa biriya, ariko nabyo bikagira aho bigarukira.

Muri muvoma ukwemera kose kw’ibiriho gushingiye mu kwizera ko Imana, ariyo yaremye igihugu, ikarema abanyarwanda ngo bagiture, ikabaha ubushobozi bwo gukundana, gukunda igihugu yabahaye, kugikorera no kukirasanira. Ibi ndetse n’ibindi bitandukanye muvoma ikaba yizera ko buri munyarwanda wese afite imbaraga zo kubikora bitagombye ko anyura mu nzira runaka.

Muri muvoma n’ubwo twemera ko buri munyarwanda wese agomba kugira ukwizera ukwariko kose ku byerekeye inkomoko y’ubuzima na nyuma yabwo, uko kwemera kugomba kuba kutabangamiye rubanda rw’abanyarwanda, ni ukuvaga ko umuryango mugari udashobora kubangamirwa n’iyo myemerera. Muri make ntaw’ukwiye guhutarizwa ukwemera kwe igihe gusa kudahutaza imibereho y’abandi. Muri RAMI-IMARAGISHYIKA, Imana niyo yambere twizera ko ariyo yaduhaye igihugu, ikanaduha umuhate wo kukirwanira no gukorera rubanda hadahutajwe ukwemera kw’abandi, kandi tukemera ko kunanirwa kucyirwanira no ku kirinda ari icyaha gikomeye tudashobora kwemera gukora nkana.

Abaturage n’Igihugu

Urwanda n’abanyarwanda, n’ikintu kidashobora kwirengagizwa mu nkingi muvoma ifite kugenderaho. Muri muvoma twizera ko abaturage aribo pfundo ryo kubaho kwa muvoma, badahari natwe impamvu zo kurwana ntiziba zigihari; aha icya rimwe ntidushobora guharanira

uburenganzira bya rubanda igihe ntaho dufite ho kuberekeza no kubatuza, Urwanda nk'umugabane kuri buri munyarwanda wese n'igihugu dufite iteka guharanira kurwanira no kurinda, kugira ngo rubanda rw'abanyarwanda rwishyire-rwizane mu rwababyaye.

Ubundi umuturage biva ku gutura, bivuze ko nta munyarwanda ukwiye kujya ahora asiragira hirya no hino, araraguza aha na hariya, buri munyarwanda akwiye gutura agatunganirwa mu gihugu cye cyabakurambere; akagira ubutaka bwe, akagira inzu ye, akanatunga. Abanyarwanda bakwiye imishwaro, nta kizere cyo kuzongera gukandagiza ikirenge mu gihugu cyabo, ariko n'inde wabasezeranya kuzongera kubona izuba mu kirere cy'Urwanda, igihe atimirije imbere rubanda n'urwababyaye? Ukuri ni uko nk'uko amafi adashobora gutana n'amazi, ni nako RAMI-IMARAGISHYIKA, izakomeza gushyira abaturage n'igihugu ku isongo. Nta gihugu cyitwa Ubuhunzi cyibaho, rero nta Munyarwanda n'umwe dukeneye ko aba Impunzi.

Umuyobozi

Ku gihugu, ihuriro, cyangwa itsinda ni nkaho bidashoboka ko byabaho ngo bigire icyo bigeraho igihe nta muyobozi-nyamuyobozi bifite. Aha bisaba ko Umuyobozi by'umwihariko w'igihugu agomba kuba ariwe muntu wa mbere ukundi igihugu cye kurusha abandi, ibi bikaba gusa igihe ari igihugu cye. Naho iyo igisambo kibaye aricyo kiyobora, cyarangiza cyi kikikiza injiji ngo abe arizo ziba abajyanama, icyo gihe birumvikana ko igihugu kiba kigeze mu marembera. Umuyobozi w'umujura, ibi byo kwiyegereza injiji ngo abe arizo zimugaragira abikorera ko aba yirinda kwiyegereza injijuke hato ngo zitaza ku muvumbura maze zitamukanira urumukwiriye.

Muri RAMI-IMARAGISHYIKA, ab'ubugwari n'inda mbi banyunyuza imitsi ya rubanda, ntibashobora guhabwa umwanya kandi bagomba gurimburwa ku kiguzi cyose byasaba. Umuyobozi mwiza atuma abo ayoboye bahorana akanyamuneza n'ishyaka ryo kugera ikirenge mu cye kuko baba bazi neza ko bayobotse inzira y'ukuri n'ubutwari. Aha Umuyobozi mwiza iteka ahora yiteguye kwitangira abe n'ibye, ibi nta bindi ni abaturage n'igihugu bye. Abenshi mu bayobozi b'abajura kabuhariwe bagaragara kenshi aho, iyo abaturage batangiye guhaguruka baburana uburenganzira bwabo, babiraramo bakabica urubozo, abandi babona bikomeye bagafata za rutemikirere bakajya mu bihugu byabafashije guhunika imitungo baba barasahuye.

Umuyobozi niwe zingiro n'ishusho rusange yabo ayoboye, agahagararira imbaga rusange, akagaragaza umurongo rusange w'abayoborwa, kandi akaba yiteguye kwirengera amakosa yabo ayobora, bivuze ko aba adakwiye gutuma hari ikosa na rimwe rikorwa, cyane ibi abikora yiyegereza abahanga n'inararibonye kugira ngo intego rusange zigerweho. Muri RAMI-IMARAGISHYIKA, Ubuyobozi baboneye ni izingiro nta kuka ryo kugera ku nsinzi rusange n'imibereho myiza y'abanyarwanda.

Muvoma

Ibitekerezo n'ibyifuzo by'abenegihugu bigomba kugira aho biganirirwa. Hagomba kubaho ihuriro rigari rireberere abaturage iteka, risuzuma aho igihugu kigeze, rireba niba ibyo leta yemeye gukora iri kubishyira mu bikorwa, rishinzwe kugenzura niba ubusugire n'ubudahangarwa by'igihugu n'abenegihugu bibungwangwa neza, ndetse n'ibindi birebana n'ubuzima rusange by'abaturage.

Muri RAMI-IMARAGISHYIKA, twizera ko mu gihugu hakwiye kubaho ishyirahamwe rusange, rwo gusuzumiramo imibereho rusange y'abenegihugu, kandi rikaba rigizwe n'abakozi ba rubanda bashinzwe gukoranira hafi na leta, ariko nanone ridakorera leta, rikaba rishinzwe gufasha leta mu kugera ku gushaka gusesuye kw'abaturage. Ibibazo, ibyifuzo n'ugushaka kwa rubanda ku neza y'igihugu bigomba gusuzumirwa hano, ubundi leta ikabona uburyo bukwiye bwo ku bishyira mu bikorwa. Aha RAMI-IMARAGISHYIKA, yemera ko ihuriro rusange nka muvoma ikenewe mu gukusanya no gutambutsa ibyiyumviro by'abaturage, no kugira ngo abaturage basobanukirwe n'aho ugushaka kwabo kugeza gushyirwa mu bikorwa. Muvoma ikwiye kubaho nk'imboni ya Leta, icyarimwe ikaba n'ijwi rya Rubanda.

Bisa nk'ibidashoboka kubwira rubanda ngo uje kubakiza ingoyi y'ubucakara, mu gihe hari ingingo zimwe na zimwe z'ingutu batarasobanukirwa zizagenga impinduramatwara. Aha harimo nk' ikibazo cy'Amoko, ndetse na jenoside yakorewe abatutsi muri 1994.

Uruhande rwa muvoma mu byerekeye Amoko y'abanyarwanda

Bamwe mu banyarwanda bitewe n'ibikomere by'amateka, iyo bumvishe ngo hari muvoma, ishyaka, cyangwa ihuriro rya politike, batangira kwibaza bati "ese iri ryo ni ubuhe bwoko ryimbirije imbere? ariko abo icyo batazi n'uko baje mu isi bahasanga amoko, bazayabamo, kandi bazanapfa bayasige; biryo rero ntibakwiye na busa kwimiriza amoko imbere. Ibi bituma aba rimwe na rimwe badashobora kubona ibikorwa byiza cyangwa bibi bya bamwe bitewe gusa n'uko bava mu bwoko ubu cyangwa buriya.

Isi ituwe n'abantu b'ingeri zitandukanye kandi ku migabane itandukanye; byaba ari ubuswa kwibeshya no kubeshya abandi ko kuba abantu batuye isi bafite byinshi bahuje ugereranyije n'ibyo badahuriyeho, kuvuga ko nta tandukaniro rihari kwaba ari ukwigiza nkana. Muri make hari abazungu n'abirabura, aba nabo buri cyiciro kirimo izindi ngeri zitandukanye. Aha ni naho bigomba kumvikana ko mu bihugu hafi ya byose bigize isi, usanga bituwe n'abantu mu MOKO atandukanye kandi bose ari abenegihugu b'igihugu kimwe. Aha ni naho abantu bagomba kumva kandi bagasobanukirwa ko kuba Urwanda rutuwe n'abantu mu moko atandukanye nta gitangaza kibirimo cyo guca igikuba, kuburyo usanga bamwe ba biremereje, ndetse bakaba banabigira urwitwazo rwo kurenganya abandi, hagendewe ku mpamvu z'idafatika z'ubuhezanguni.

Nk'uko twabisaze Abanyarwanda, kuva kera na kare bamye barimo amoko atatu ariyo "<Abatwa, Abahutu, n'Abatutsi>". Aya moko nayo akaba yari agize ibindi byiciro bitandukanye nk'Abega, Abasinga, Abatsobe, n'ayandi. Aya moko rero uko ari atatu byumvikane ko abari bayagize bari batandukanye cyane bitewe n'uko imibereho yabo ya buri munsi itasaga. Urugero rufatika, ni nko kuba umuntu ubeshejweho no guhiga gusa (Abatwa) adashobora kugira imibereho imwe n'undi ubeshejweho no korora gusa (Abatutsi) cyangwa no guhinga gusa (Abahutu); icyarimwe nk'uko umuntu uba abantu hakonja cyane adashobora gusa n'undi uba ahandi hashyuha cyane, bitewe n'igihe igisekuru cye kihamaze; cyangwa ngo ugereranye ubushobozi by'umuntu wabashije kwiga n'undi utarakandagiye mu ishuri.

Aha RAMI-IMARAGISHYIKA, imaze gusesengura impamvu zitandukanye zituma abantu butandukanye mu mitekerereze no mu migirire, byagaragaye ko kuba abantu batandukanye ndetse banafite n'ibisekuru bitandukanyije amateka, bidashobora kuba urwitwazo rwo

guhangana no gucishanya bugufi. Aha Urwanda uretse ko rugizwe n'amoko atatu gusa buri wese agendeye ku mateka y'igihugu yakwibaza uko biba bimeze iyo tuza kugira wenda amoko makumyabiri nk'uko hari ibihugu binafite arenze ayo ngayo. Nyuma yo gusuzuma aho Urwanda rwanyuze n'umurongo w'isi muri rusange RAMI-IMARAGISHYIKA, yafashe iya mbere mu guhuriza hamwe abanyarwanda mu moko yose no kurwanya abagendera kuri ayo moko bashakisha inzira zo kugera ku nyungu zabo bwite nk'umuco w'inda mbi yabokamye. Ikindi kandi kisumbuyeho, rubanda rw'abanyarwanda rugomba kumenya ko kwiyibagiza no kwirengagiza amoko bakomokamo atari byo bishobora kubaka Ubumwe byacu, ibyo aba ari nko guhunga inshingano zo kwirengera amakosa yakozwe nk'abanyarwanda, ndetse bivuze ko nta n'uwazongera no kwishimira amwe mu mateka yaturanze. Ikingenzi ni uko buri munyarwanda wese agomba kujyana n'iterambere isi yerekezamo kandi adatandukiriye umuco n'indangagaciro by'abanyarwanda; ndetse tugafatanyiriza hamwe mu kwirinda kugwa mu mitego iyariyo yose ishobora kudutanya no kutwibagiza abo turibo n'aho twavuye, kuko rimwe twazishaka tukibura, twaburiye mu icuraburindi ry'umwijima w'ubugambanyi no kubura impamvu yo kubaho.

RAMI-IMARAGISHYIKA yubaha amoko yose y'abanyarwanda uko ari atatu, ikindi izakomerza kuyarinda nk'ikimenyetso cy'umuco udacika. Kandi ikizera ko, bose bakwiye guhuriza hamwe imbaraga kuko byagaragaye ko iyo ibyiza cyangwa ibibi bije bigera kuri buri wese hatitawe ku kuba ari Umutwa, Umuhutu cyangwa Umututsi. Ikindi amoko y'abanyarwanda ntago ari ikibazo kuko sicyo gihugu cyonyine gifite abaturage bafite amoko atandukanye, hari n'ibifite amoko menshi kuranza ayacu babanye mu mahoro, kandi badateganya kuyihakana mu buryo ubwaribwo bwose.

Muvoma y'Impinduramatwara ya Rubanda rw'Abanyarwanda, ishaka ko ikibazo cy'amoko kirangira ahubwo kuba dukomoka ku bisekuru bitandukanye bigahindurwa iturufu yo guhuriza hamwe ubuhanga, ubumenyi n'ubushobozi butandukanye mu kubaka igihugu gikomeye. Ntago dukeneye ko hagira umunyarwanda n'umwe uzongera kugira icyo yemererwa cyangwa yangirwa bitewe gusa n'uko ava mu bwoko ubu cyangwa buriya; abagiye bakomeza kugira amoko iturufu yo guhaza inda zabo ubu tumaze kubavumbura ntaho bazongera gupfunda imitwe. iyi nkundura

y’amoko abayiririyemo n’abayitsikamiriwemo bitegure ubuzima bushya ibyabaye byarabaye, bigomba kuba amateka yo kudufasha kutazasubira inyuma habe na rimwe.

Nta tandukaniro riri hagati y’abirirwa bashishikariza abantu kwihakana no kwirengagiza amoko yabo, n’abirirwa bahembera urwago mu bantu bitwaje ayo moko. Mu gihe Inkotanyi zinyotewe n’ingingo zo kurimbura ibimenyetso byose by’umuco nyarwanda, uhereye ku gusenya amoko n’ikinyarwanda nk’ururimi gakondo, abanyepolitike b’ibipfayongo nabo bahugiye, ku ngingo zo guhanganisha amoko y’abanyarwanda, batanibagiwe kwimakaza ironda-turere ryabokamye. RAMI-IMARAGISHYIKA, yirinda kandi ikarwanya icyateza amacakubiri muri benekanyarwanda.

Uruhande rwa muvoma kuri genocide yo mu w’I 1994

Imyaka 61, irihiritse bamwe mu banyarwanda banze kwemera gusangira ibyiza byose by’igihugu. Imyaka 33, irashize RPF-INKOTANYI, iteguye ikanashyira mu bikorwa umugambi wo kurimbura abanyarwanda na jenoside yakorewe abatutsi. Imyaka 30, irihiritse MRND, ishyize mu bikorwa jenoside yakorewe abatutsi. Imyaka 30, irihiritse abanyarwanda bambuwe ubwenegihugu bwabo. Imyaka 33, irihiritse abera bagabije Urwanda Inkotanyi. Imyaka 30, irirenze Urwanda rubaye icumbi ry’iterabwoba mu karere. Imyaka 30, irihiritse benekanyarwanda bahindutse abacakara mu gihugu cyabo.

Kuva muri 1990, ukuzimu kwarafungutse kurekura ibiremwa by’ubunyamaswa butangaje, imyuka mibi yinjiye mu binyabuzima bitakaza ubuzima, abantu bahinduka ba rukabankaba biteguye guhemuka batitaye ku nkurikizi, biyemeza kuba inkoramaraso z’ibigoryi. Benshi mu banyarwanda batangiye gutekereza ko imperuka basokuruza bavugaga yaba aribo itangiriyeho.

Ni nde munyarwanda ufite mu mutwe hazima ushobora kujya hariya akihandagaza agahakana ko jenoside yakorewe abatutsi muri 1994 itabayeho? Ese uwo ninde ushobora kwihandagaza ngo ahakane itsembatsemba ryakorewe abahutu kuva 1994 kugeza 2003? Abanyarwanda bagomba kurekeraho gukomeza gutega amatwi abifashisha aya marorerwa bagamije kugera kunyungu zabo bwite. Jenoside yokorewe abatutsi yarateguwe kandi ishyirwa mu bikorwa. Itsembatsemba

ryakorewe abahutu naryo ryarateguwe kandi rishyirwa mu bikorwa. Noneho buri munyarwanda wese yakwibaza ati “kuba ibi byarabaye bikarangira, nkwiye gukomeza kuba ingaruzwa muheto y’amateka?” igisubizo ni hoya; kuko n’abatwa akarengane bakorewe ntawe utakazi, no kuba iyo abiyita ko barengera ubwoko ubu n’ubu iyo bavuga wagira ngo Urwanda rwatuwe n’amoko abiri, wagira ngo ahubwo si abanyarwanda cyangwa baranasaze, bagatinyuka bakibagirwa ubwoko bwatanze ubundi gukandagira kuri ubu butaka bw’abakurambere.

Muri RAMI-IMARAGISHYIKA, hari ibintu bifite gusobanuka neza kuri buri wese, ni nde wateguye jenoside? Ninde wayishyize mu bikorwa? Ninde wakoze ubwicanyi bw’abahutu? Ese ibyo byose biba Abatwa bari hehe? Aha ndatekereza nyuma yo gusobanukirwa n’ibi buri wese arasigara afite ishusho rusange ku byo RAMI-IMARAGISHYIKA yemera bijyanye na jenoside yakorewe abatutsi muri 1994.

Ni nde wateguye akanashyira mu bikorwa jenoside? Muri 1959, bamwe mu banyarwanda biganjemo abatutsi bari bafite ubutegetsi mbere ya revolusiyo banze kuyoboka inkundura ya demokarasi yahuhaga isi yose ubwo yari igeze mu Rwanda. Aba bafashe umwanzuro wo kwigumura bajya mu bihugu by’abaturanyi aho guhitamo kwicarana n’abahoze ari abaja babo ku ntebe imwe ngo bafatanye kubaka gakondo yabo. Aba mu kugenda, bafashe abatutsi basigaye mu gihugu bakemera kugendera ku murongo isi yari igezemo nk’abagambanyi. Nyuma yigihe kinini bakusanya imbaraga zose zo gufata Urwanda basanze bitoroshye, niko kwibuka ko bashobora kwifashisha abatutsi babaga mu Rwanda bo bitaga abagambanyi nk’umutego wo gufata igihugu. Aha bitewe ahanini n’uko igihe cyari gishize kitari kinini abahutu n’abatwa barekeyaho kuba abagaragu b’abatutsi, bari bakishishanya. Aha ubwo Inkotanyi zateraga zitwa ko bashaka gucyura impunzi, ubutegetsi bwa MRND bwaguye muri uwo mutego, maze nabo batangira kwishisha abatutsi bari imbere mu gihugu babita ibyitso. Muri iyo nkundura leta ya MRND imaze kubona ko INKOTANYI zifite amaboko kandi zishyigikiwe n’ibindi bihugu, bafashe umwanzuro wa kinyamaswa wo kwitwaza ko Inkotanyi niziramuka zibagerereye bazarimbura abatutsi bari imbere mu gihugu aho guhomba ubutegetsi; ibi bakabikora batekereza ko amahanga n’inkotanyi batari kwemera gushora abatutsi bagenzi babo muri ayo marorerwa.

Ariko icyo MRND itamenye ni uko INKOTANYI zari ziteguye gutanga abatutsi bari imbere mu gihugu nk'igitambo ngo nk'inyishyu y'icyo bo bitaga ubugambanyi bakoze ubwo bangaga guhangana nabo muri 1959. Aha nyuma yuko INKOTANYI zo zari zararangije gutegura umugambi w'irimburwa ry'abatutsi bari imbere mu gihugu, MRND nayo yagiye mu migambi yibwira ko ari iyo gutegura jenoside nk'ingabo ibarinda, kuko bibeshyaga ko INKOTANYI zagomaga guhita zihagarika intambara, ariko ntibigeze bamenya ko barimo bashyira mu bikorwa ibyifuzo by'inkotanyi nabo zari zifatanyije. Rero nyuma y'uko MRND ibonye ko ntacyo yakora ngo ihagarike intambara, kandi ko INKOTANYI ziteguye ko abo isi yabonaga bagomba gutabarwa bicwa bunyamaswa, yafashe umwanzuro wo kwemera kugabana ubutegetsi n'inkotanyi. Ntibigeze bamenya ko ikosa ryo kwicarana n'inkotanyi ku meza amwe cyari ikintu buri wese yagombaga kuzicuza iteka ryose, ibyo Abarundi by'umwihariko babibera abahamya, abakongomani nabo ntibashobora kubyibagirwa, n'ubwo bitagombaga gutwara igihe kinini ngo Abagande nabo bajye babihorana ku mutima, ari nako Abanyatanzaniya nabo aribo bari batahiwe. Nyuma yaho Inkotanyi zitangiye kubona ishyirwa mu bikorwa ry'umugambi wazo zishobora gukomwa mu nkokora n'imishyikirano, zafashe umwanzuro wo gukoma imbarutso ya jenoside niko guhanura indege yari itwaye Peresida w'Urwanda, icyo gihe hirengagijwe ko harimo na Peresida w'Uburundi. Nkuko byari byarateguwe rero abahutu badukira abatutsi baratemagura, ndetse n'aho ubwicanyi bwabaga butihuta Inkotanyi ubwazo zikajya kubitemagurira; ibi ntacyo byari bibatwaye kuko byari byarateguye ko ikizakurikiraho ari ugusubira inyuma nabo bagatemagura abo bavugaga ko babanyaze igihugu hafi imyaka mirongo itatu n'itanu (35). Aha RAMI-IMARAGISHYIKA, yemera ko INKOTANYI zabanje gutegura jenoside; MRND ikawunonosora kuko buri gikorwa cy'Inkotanyi aricyo cyagenaga uko MRND izakwitwara, bivuze ko MRND yakoreshejwe n'Inkotanyi, nkuko nayo yakoresheje bamwe mu bahutu; maze INKOTANYI, MRND, na bamwe mu bahutu bakayishyira mu bikorwa.

Ku byerekeranye n'itsembatsemba rwakorewe abahutu nyuma ya jenoside; nkuko Inkotanyi zabyifuzaga zimaze kwigarurira igihugu nyuma yo gutangaho abatutsi igitambo, hari habonetse impamvu yo guhiga abahutu bukware aho bose bafatwaga nk'abakoze jenoside kandi kuri ubu hari na benshi amateka yerekana ko ibiganza byabo byera. ibu na n'ubu bamwe barakibeshya ko

Inkotanyi zabikoze mu rwego rwo guhorera abatutsi, siko bimeze kuko zabikoze zigamije kwereka abahutu, abatwa n'isi muri rusange ko isano iri hagati y'umuhutu, umutwe n'umututsi ari iy'umutware n'umuja. Aha bitewe n'uko abahutu benshi bari bamaze gusobanuka bitewe no kujya mu mashuri, ngo byari kugorana kongera kubapfukamisha, batekerezaga ko batari kwemera kongera kuba abacakara ku buryo bworoshye, nibwo hafashwe icyemezo cyo kubanza kubicamo benshi kugira ngo abandi babone ko inzira yonyine yo kubaho ari uguca bugufi bakisubirira ku kahise. Aha niho kuva kivu ya ruguru kugeza ku yepfo buri muhutu wese warokotse yagombaga kuza agendesha amavi ngo arebe ko bwacya nyuma yo kubona amahano amaze kuba kubo bajyanye. Aha aba bagombaga guhabwa ikaze kuko nta muja nta mutware.

Umuntu ashobora kwibaza ati "jenoside yakorewe abatusi irabaye irarangiye, abahutu birishwe birarangiye, ariko abatwa bari hehe? Birumvikana bitewe n'uko ubundi ibibazo byose bivukira muri politike bikaza guhumira ku mirari noneho iyo ibaye politike mbi. Kuva kera na kare abatwa bamye bakora imirimo yubukorikori nti bigeze bahatanira ubutegetsi icyo bakoze ni ugushaka guharanira uburenganzira bwabo ahagana muri 1959, nabwo baboneye inzira ari ndende bahitamo kwisubirira ahahise, kubera ko akenshi umuhate wo guhindura ibintu uva ahantu henshi hatandukanye, abatwa babashije kwiga bari hafi ya ntabo kandi nabo ubwabo muri rusange bari nyamuke. Birumvikana neza ko kuva na kera ku bwami, na nyuma y'ubukoroni ubwoko bw'abatwa, ubutegetsi bwose bwagiye bujyaho bisa nkaho nta kintu kinini bwabafashaga. Aha akarengane ko kwitwa ko uri mu bwoko bugize igihugu ariko ntacyo wabubaza cyangwa ngo bukubaze, aho uwaburana ko ubwoko bw'abatwa butarenganyijwe yaba atazi kureba; bigaragazwe na bande muri bo babashijwe kujyanwa ku mashuri ngo baze babyandike, banabigaragaze? Ntabo. Abatwa baratsikamiwe kuva kera na kare, baravuga ngo aho inzovu zirwaniye ibyatsi nibyo biharenganira. Kuri RAMI-IMARAGISHYIKA, Abatwa nka bumwe mu moko agize abanyarwanda bagomba guhabwa ibyiza bikwiriye abandi banyarwanda bose, no kugira inshingano nk'izabandi banyarwanda, kuko hari ibyo igihugu kibagomba kimwe n'uko nabo hari byinshi bakigomba.

IGICE CYA GATATU

INTAMBARA Y'IMPINDURAMATWARA YA RUBANDA RW'ABANYARWANDA

Intangiriro

Impinduramatwara kugeza ku wa nyuma!

GUHAMAGARIRA ABANTU BOSE GUSENYA IMYIZERERE YA GIKOTANYI AHO IRI HOSE.

Imyaka ibaye myinshi amahanga ashyigikiye Inkotanyi mu kwigarurira Urwanda nyuma y'ibikorwa by'ubunyamaswa. Ku bw'ibyo rero, buri mu nyarwanda wese ndetse n'inshuti z'abanyarwanda bagomba guhagurukira icyarimwe bagasenya agatsiko k'inkotanyi. Amabwiriza aratomoye "Inkotanyi n'ibikorwa byazo biri henshi ku isi mu birimbure." Nta munyarwanda n'umwe ufite inshingano zo kurinda Urwanda gusa, ahubwo tunategetswe kururwanirira. Ikizwi neza kandi kigomba gukomeza kuzirikanwa ni uko izi NKOTANYI zidashobora na rimwe kuba abanyarwanda kimwe n'uko abanyarwanda b'umwimerere badashobora kuzigera baba Inkotanyi. Ntago abanyarwanda bacirirtse cyane kugeza kurwego rwo kureka igihugu cyabo ngo kigarurirwa n'agatsiko k'amabandi, ngo ikizira gihabwe intebe mu rwa gasabo.

Ubu Urwanda n'Abanyarwanda rwarashimuswe amahanga arebera ndetse anashishikajwe n'iki gikorwa cy'ubunyamaswa, ubusanze uwashimuswe yemera guca bugufi imbere y'uwamushimuse, igihe gusa azineza ko akomeza ku mureka ari muzima, naho igihe azi neza ko nta cyamurinda inkota y'umushimusi; akora iyo bwabaga mu murava n'ubwitange kugira ngo arebe ko wenda yapfa arwana no guca iyo ingoyi. Uyu niwo murongo abanyarwanda bahagazemo muri iki gihe. Biroroshye gusuzuma aho uhagaze, niba ubuzima abanyarwanda babayemo ubona ntacyo butwaye, menya ko nawe uri inkoramaraso nk'uko Inkotanyi ziri, kandi usabe guhinduka hato umujinya w'Imana utakwituraho. Igihe rero cyategerejwe kikaba kigeze ngo abanyarwanda bivune umwanzi wabateye, akanabateranya n'abaturanyi. Hatagize igikorwa

mu maguru mashya izi Nkotanyi zigakomeza kwimakaza no kwigisha imyemerere yazo twazashiduka abantu benshi bamaze kuba nk'izi nkoramaraso z'bigoryi!

Kuri ubu Urwanda rwabaye isibaniro ry'intambara. Igisirikare cy'umwanzi cyateye igihugu cyacu. Abaturage bacu bakwiriye imishwaro hirya no hino. Umwanzi yigaruriye ubuzima bwose bw'igihugu. Abaturage bari munsi y'ubutegetsi bwe. Ariko, bamwe bahagurukiye guhangana n'umwanzi. Barashaka kurwana kugeza ku munota wa nyuma n'umuntu wa nyuma. Ariko ni gute babikoramo? Ni iki umuturage ucirirtse, umukozi, umuhanzi, umuvugabutumwa, uwikorera, umwarimu, umunyeshuri, umunyamakuru, umuganga, umunyepolitike, umupolice, umusirikare cyangwa umusivire yakora? Bazajugunya intwaro zabo kuko bizera ko gukomeza kwirwanaho bisa nk'ubwiyahuzi? Bazashyira ibyiringiro byabo ku ruhande bemere gukorana n'umwanzi? Aha ibibazo byinshi bishobora kwibazwa- ariko ibisubizo n'ibihe?

Hari ikintu kimwe kizwi neza. Umwanzi nta mpuhwe na nkeya afite kwerekana. Umwanzi yica kandi azica umuntu umwe ku w'undi; icumi, ijana, cyangwa ibihumbi nta ngingimira namba n'iba ibi bizatuma agera ku ntego ze. Umuntu wese ushobora kugaragarwaho cyangwa gukekwaho ibitekerezo birwanya ingengabitekerezo y'umwanzi, gusaba iyubahirizwa ry'ihame rya demokarasi, gusaba iyubahiriza ry'uburenganzira bwa muntu mbere y'iyi ntambara; cyangwa mu gihe irimbanyije azakorerwa iyicarubozo ndetse anicwe. Icyo dukwiye kumva neza ni uko "Umwanzi atazigera na rimwe atandukanya umusirikare n'umusivire. Ibyo abanyagihugu benshi babasha kubitangira ubuhamya. Rimwe na rimwe bamwe babyirengagiza bibwira ko bitazabageraho, ariko gusa nuko igihe kitaragera nibo batahiwe icyo bakora gusa n'ugukomeza kubikereza ariko "imbeba irya umuhini yototera isuka"

N'iki noneho tugomba gukora mu gihe umwanzi yigaruriye igihugu cyacu? Niki gifitwe gukorwa mu gihe ingorane n'urupfu by'ugarije buri mwenegihugu, umugabo cyangwa umugore hatitawe ku buryo ubwaribwo bwose arwanyamo umwanzi cyangwa nta nabwo?

Twemera ko ari ngombwa kurwana kugeza ku munota wa nyuma n'umuntu wa nyuma. Twizera ko buri munyarwanda wese agomba guhangana, agira ati "Urupfu ku nkotanyi n'abambari bazo!" ati aho kuba umucakara, napfa ndwanira kwigenga!. Twizera ko umwanzi atagomba

guhambwa akanya na gato ko kuruhuka no gutekereza habe n’umunota n’umwe mu gihugu cyacu. Twemera kandi ko tugomba ku musenya, kurwana nawe ahariho hose n’igihe cyose tubonye amahirwe!

Ibi biragaragaza impamvu y’iyi nyandiko. Ku byerekeye intambara, impinduramatwara izagerwaho binyuze gusa mu mbaraga. Umwanzi ntiyigeze na rimwe atuboha akoresheje ibiganiro, ntago adufunga mu bwumvikane, ntago atwirukana mu gihugu mu mahoro cyangwa ngo atwice akoresheje ibiganiro. Umwanzi afite igisirikare gikomeye cyimufasha gushyira imigambi ye mu bikorwa hakiyongeraho n’ubufasha bw’amahanga, none twe ni gute twagera ku mpinduramatwara twifuza igihe nta ngabo zo kwimakaza amahame rusange y’impinduramatwara? Nigute twabigeraho tutifashishije ingabo n’intwaro? Aha buri wese agomba kumva neza impamvu RAMI-IMARAGISHYIKA yahisemo inzira y’intambara.

Ntago aritwe twatangije urugamba ariko twagize igihe kinini cyo kwitegura dusanga umwanzi (RPF-INKOTANYI) adashaka amahoro, ko adashishikajwe na busa n’ibiganiro by’imirwa y’abantu gusa; ahubwo ko ashaka ko iminwa y’imbunda aba ariyo iganira, ntago twari ku mubuza ayo mahirwe rero. Nkuko bizwi neza ntuwacokoza umwanzi igihe ayoba. Ni inshingano zacu nka RAMI-IMARAGISHYIKA guhora twambariye urugamba rw’impinduramatwara kugeza abanyarwanda basubiranye igihugu cyabo. Iyi ni ingingo tugira ngo yumvikane neza.

Hagati aho, turashaka kugaragariza rubanda uburyo byagutse bwo guhangana n’umwanzi. Twizera ko iyi nyandiko izatuma iyi mpinduramatwara igerwaho, kandi ikarinda impfu za hato na hato z’impirimbanyi bitewe no kubura ubumenyi bw’ibanze n’ubushobozi bwo guhangana n’umwanzi.

Hagati aho ntago twemeranya n’abavuga ko atari byo kandi binagayitse gusobanura izi ngingo ku mugaragaro, kuzandikaho no kumenyesha umwanzi icyo duteganya ngo kubera ko ashobora guhita adutera. Ku rundi ruhande, twizera ko kubera itangizwa ry’intambara y’impinduramatwara no kuba twiteguye guhangana kugeza ku wa nyuma no ku munota wa nyuma kandi bigatangazwa ku mugaragaro, umwanzi agomba kwita ku yindi mpamvu yiyongera ku zisanzwe mu gihe asuzuma inyungu n’ibihombo by’imigambi ye. Iyo mpamvu akaba nta

yindi uretse“ibikorwa nyarwanda” agomba kumenya ko kuva na kera na kare abanyarwanda bahoranye ibanga risumba andi ryo kutava ku izima, aho kumenya icyo umunyarwanda ateganya gukora ari kimwe, ndetse no kumenya igihe aza kugikorera kikaba ikindi.

Nyuma yo gusanga bamwe mu bagiye bahangana n’umwanzi, ibikorwa byabo bihita bizima nyuma y’uko baguye mu maboko y’umwanzi, ni muri urwo rwego imirongo fatizo yo guhangana n’umwanzi igomba kuba igaragarira kandi inasobanukiwe na buri munyarwanda wese.

Dutangaje iyi nyandiko twizeye kandi Twiringiye ko izaba inkingi ikomeye mu kugera ku nsinzi irambye yiy’intambara y’impinduramatwara ya rubanda rw’abanyarwanda. Kandi na none tukamenya neza ko igihe iyi ntambara igomba kumara kigenwa n’uburyo dukangukira impinduramatwara aho kuba ubushobozi n’imbaraga z’umwanzi. “IMANA-ISHOBORABYOSE IZAHA UMUGISHA IMIRIMO TUZAKORA”

Kubera iki inzira y’intambara

RAMI-IMARAGISHYIKA, yavutse mu bihe bidasanzwe, ivuka mu gihe cy’intambara. Ikaba impamvu ntakuka ituma tugomba kwitwara gisirikare cyane kuruta uko twakwitwara gipolitike. isi ubwayo niyo yadusunikiye mu gukora aya mahitamo nk’abanyarwanda barambiwe ingoyi y’ubucakara, tugomba kurwana rero kuko nta yandi mahitamo agaragara ashoboka badusigiye. Igihe kimaze kuba kinini Inkotanyi n’abambari babo batangije ibihe bidasanzwe byo gupfukamisha Urwanda n’abanyarwanda, ibi ubwabyo bidushyira mu mwanya wo kwitwara girikare, no kwegura intwaro tugaharanira uburenganzira bwacu bwo kwiyobora no kwiganisha aho dushaka, ubu rero izi nkoramaraso zigiye kwishuka nazo zitabaze ingufu ngo zitwumvishe ko tugomba gukomeza kuzitegera amajosi, ubu niyo mipango bafite. Iki ni icyemezo kireba twebwe rubanda ubwacu, kandi n’ibizavamo nitwe bireba, iyi ni intambara igambiriye kutubohora ku ngoyi yatugize abacakara mu gihugu cyacu, kandi twiteguye kuyirwana kugeza ku wa nyuma. Ubu icyemezo cy’uko inzira y’intambara, ariyo ikwiye gukurikirwa n’icyo cyonyine gishoboka, kuko ibindi byose nta nakimwe gishoboka mu buryo bwo kubohora rubanda.

Intambara y’impinduramatwara ya rubanda rw’abanyarwanda, itandukanye n’izindi zisanzwe zimenyerewe; aho ubusanzwe usanga rubanda ruba ruhanganye no gukuraho ubutegetsi bw’amahanga cyangwa igitugu gusa. Ariko twe siko bimeze, iyi ni intambara yo gutabara Urwanda n’Abanyarwanda, yo kubakura ku ngoyi yabagize abacakara mu gihugu cyabo. Iyi ni intambara aho rubanda rurambiwe ikandamizwa rweguye intwaro rugahangana n’umwanzi.

Impamvu y’iyi ntambara iratomoye kuri buri ngingo “ntacyo urusaku rw’umunwa rwakora ku nduru y’urusaku rw’imbunda.” Bivuze ko umwanzi niba akoresha intwaro aduhiga bukware ku tumara, natwe tugomba kwifashisha intwaro ngo tumuhashye!

Intambara y’impinduramatwara ni igikorwa mu by’ukuri kitakwirindwa mu rwanda rwa none mu byerekeye politike, ubukungu n’imibereho rusange y’abaturage. Nta yandi mahitamo ahari. Impamvu zose z’iyi ntambara zigaragarira buri wese ufite amaso yo kubona, kandi zumvikanira buri wese ukeneye kumva. Biratangaje kuba hari abantu bagisaba uburenganzira bwo kubaho, kubaho! None ubwo abo bantu bazagera ku rwego rwo kwiteza imbere gute? Ubu rubanda rukeneye kubanza kubaho, kugira ngo rubone gutera imbere.

Ibikorwa byo kwica rubanda urusorongo no kwigarurira ubutaka bw’igihugu bikorwa n’inkotanyi n’ibihugu by’amahanga, uretse intambara gusa nta yindi nzira yashobora guhagarika ibi biremwa by’imyizerere ya kinyamaswa, ibi bikaba n’ibikorwa abagambanyi bose bagomba kuryozwa. Ubu abanyarwanda bari imihanda yose y’isi, bafite guhambira utwabo twose bakagaruka mu bwatsi bwabo tugakura ikizira ku butaka bwacu. Twese duhagurukiye rimwe, izi nkotanyi nti zishobora kudutsinda bibaho, byose byari ikibazo cy’igihe, icyi rero nicyo gihe. Dufite imbaraga zose zikenewe, n’ubushake bihagije byo gukora intambara, ni muhaguruke duhashye umwanzi. Abanyarwanda, turi abantu b’indangagaciro twihariye kandi nta n’umwe uzabasha kongera kudupfukamisha, ngo n’uko ahururanye indege n’ibitwaro biremereye, amateka twanyuzemo yatwigishije byinshi, umwanzi afite gutungurwa bikomeye, yibwira ko amazi akiri ya yandi, agahabwa isomo isi yose igomba kuzagarukaho mu mateka y’ibihe birebire biri imbere.

Intambara y’impinduramatwara ya rubanda rw’abanyarwanda n’igikorwa cyo kwiha uburenganzira busesuye ku buzima bwite bw’igihugu, ibi bigakorwa hifashishijwe imbaraga, nyuma yo gusanga nta w’undi wakiza abanyarwanda ingoyi z’umwanzi. Iminwa y’imbunda niyo yonyine igomba gusobanura uburenganzira bwacu, kuko umwanzi n’amahanga banze kumva ubusabe bw’amagambo yacu. Umwanzi yatunyaze igihugu ku mbaraga, ntago rero yiteguye kukirekura mu mahoro!

Mu mpande zose z’isi, bamaze gusobanukirwa n’imikorere y’imyizerere ya Gikotanyi, kandi akarengane abanyarwanda bakorerwa ntikakiri ibanga. Ingingo yo kurwanya amahame ya gikotanyi imaze gusobanuka ku buryo bufatika. Ariko ibi bigomba kugerwaho gusa binyuze mu bushake bwo kurwana kugeza kuwa nyuma.

Igihe kirimo kudusiga. Kuva none tugomba gushyiramo imbaraga ziruta kure izari zisanzwe zikoreshwa. Impirimbanyi z’impinduramatwara zirimo gukorera mu mpande zose z’igihugu. Guhuriza hamwe imbaraga no gukumira ibyitso byose by’umwanzi, nibwo buryo bwonyine bwo kugera ku mpinduramatwara rusange. Ntaw’undi wacungura abanyarwanda uretse bo ubwabo.

Nyuma yo kugerageza gusobanurira no kumvisha umwanzi n’inshuti ze akanga imyumvire ya gikotanyi izagwishamo igihugu ndetse n’isi muri rusange, ariko bagakomeza kwinangira; ahubwo bakagaragaza ko benekanyarwanda bakwiye kwicwa gahoro gahoro kugeza nta n’umwe usigaye; nta y’andi mahitamo yari asigaye, ntago twakwemera ko Inkotanyi zitunyaga igihugu cyacu cyarasaniwe n’abasokuruza. Nta n’ubwo dukeneye kongera kubona abana b’Urwanda bicwa urusorongo. Dupfe uyu munsi ariko abacu, babeho mu mudendezo. Igihe kirageze ngo ababaho babeho, abapfa bapfe; aho kubaho batariho. Harakabaho Urwanda n’abanyarwanda. Amahoro n’imigisha kuri benekanyarwanda. Urupfu ku nkotanyi. Umuvumvo ku bambari b’ikibi.

UMWANZI DUHANGANYE NAWE

Inshuti zacu ni izihe? Abanzi bacu ni abahe? Iki ni ikibazo k’ingenzi muri iy’impinduramatwara. Impamvu ukurwanira impinduka kwabanje mu Rwanda kwagiye gutanga umusaruro mukeya ni

uko hananiwe gushobora kwifatanya n’inshuti nyazo mu gusenya abanzi nyabo. RAMI-IMARAGISHYIKA ni muvoma ya rubanda, yashinzwe ku bitekerezo bya rubanda kandi ikayoborwa na rubanda, kandi muvoma izi neza ko nta mpinduramatwara yagerwaho abaturage batagizwe ishingiro ry’ibanze. Kugira ngo tugere ku nsinzi irabye kandi twubahirije ibyifuzo bya rubanda, tugomba kwifatanya n’inshuti nyazo mu gusenya abanzi nyabo.

Inkomoko y’abambari ba Sekibi

Mbere yo gutangiza ku mugaragaro intambara rusange y’impinduramatwara, IMARAGISHYIKA zabanje gusuzumana ubwitonzi amavu n’amavuko y’uburyo benekanyarwanda baje guhindurwa abacakara mu gihugu cyabo, n'uburyo iki kibazo cyaranduka bwa rimwe na rizima. Nyuma yo kwemeranya ko iyo umwenda urimo inda imwe bayihiga bakayica, naho zaba zarawuzuyemo bakaba bawutwika; hemejwe ko ikibazo abanyarwanda bafite atari uwariwe wese ahubwo ikibazo ni Imyizerere ya Gikotanyi mu Rwanda n’abanyarwanda. Igisubizo rero nacyo kikaba kurandurana imizi yose Imyemerere ya Gikotanyi mu gihugu. Ibi bikaba gusa igihe inzira zose zakoreshejwe ariko hatirengagijwe n’inzira y’intambara. Inkotanyi kuva na kera zivuka zamenyeye kumvikana n’urusaku rw’intwaro kurusha ibiganiro. Ikindi kandi nta bwumvikane bushoboka hagati y’abahinzi n’igisambo kw’inyagwa ry’umurima. Nk’uko bisa nk’ubusazi gushaka gukomeza kugira umucakara umuntu ukeneye kw’igenga.

Umuryango RPF-INKOTANYI; ni agatsiko k’abahezanguni biganjemo ahanini bamwe mu banyarwanda bo mu bwoko bw’ABATUTSI, ABAHUTU n’ABATWA; ndetse na bamwe mu BAHIMA, ABANYAMURENGE ndetse na bake muri ba RUGIGANA, ndetse n’abandi bose bizera kandi bemera kuyoboka imyemerere ya Gikotanyi. Iyi ni imyemerere y’uko isano riri hagati ya ABATUTSI N’ABAHUTU-TWA b’abanyarwanda, ari iry’Umutware n’Umuja.

Nyuma ya revolusiyo yo muri 1959, bamwe mu banyarwanda biganjemo abari abatware n’abaja babo banze kujyana n’ibihe by’impinduka yarimo itigisa isi, ngo bemere ko abanyarwanda bose banganya uburenganzira n’inshingano ku byiza by’igihugu. Aba baje kwigumura bata igihugu by’umwihariko bagenda biyita ko aribo banyarwanda bonyine b’umwimerere, abandi basigaye

bakaba bakwiye kwemera bakagirwa abacakara, mu gihe abandi bafatwaga nk'abagambanyi bakwiye kwicwa, ari naho havuye umugambi wa jenoside yakorewe abatutsi muri 1994.

Aba bahunganye n'abaja babo nabo batiyumvishaga uburyo bagira uburenganzira bungana n'ubwa abatware babo, niko kuboma mu nyuma. Aba bahunze bagerageje ibitero byinshi mu rwego rwo gushakisha uburyo bwo kwisubiza icyo bo bitaga igihugu cy'isezerano, ariko nyuma yo gukubitwa incuro, incuro nyinshi n'abo bumvaga ko bakwiye kubangandukira, hari hasigaye gushakisha uburyo babonamo izindi mbaraga zisumbuyeho.

Nyuma yaho, Peresida-MWAMI Kigeri wa gatanu yaje kwiyakira ariko agakomeza gutondwa no kuba yakongera kuba umuturage usanzwe, bituma ahitamo kugwa mu buhungiro kuruta kuba umuturage wa giseseka. Uretse ko ibi bidatangaje kuko we n'ibindi bigwari byose byamusimbuye, nti bigeze babasha kwiyumvisha ukuntu umuntu yasoza inshingano ze nk'umukuru w'igihugu ngo abe umuturage usanzwe, neza neza nkuko bamwe mu banyarwanda bananiwe kwiyumvisha ukuntu uwari umutware yagira uburenganzira bungana n'ubwo uwahoze ari umuja we.

Aba nyuma yo gutakariza ingirwa Mwami wabo icyizere no gusanga inzira yo kwisubiza ibyo bitaga ibyabo idashoboka mu minsi ya vuba; bafashe ikemezo cyo kubiba iyo myumvire mu bana babo, dore ko bari banakomeye ndetse baranasize basahuye igihugu.

Nyuma yaho abana b'inyangampinduka bamariye gukura no gucengerwa neza n'amahame yo kwikanyiza, basanze bakwiriye kubanza kwigarurira ubukungu n'ubucuruzi by'igihugu kuko aribyo shingiro ry'iterambere ry'igihugu. Uwo akaba ari nawo mutego Abanyarwanda n'abaturanyi b'Urwanda baguyemo ubwo bemereraga ko izi nkoramaraso z'ibigoryi zikorera ubucuruzi mu bihugu byabo, batazi ko bafunguriye ndetse bakanakira ikizira mu buzima bw'abantu. Aha nibwo nyuma yaho aka gatsiko k'ubucuruzi kiswe Tri-Star/Crystal Ventures kamariye kwigarurira ubucuruzi bwo mu biyaga bigari, kateye indi ntambwe yo gushinga ingirwa shyaka RANU ariyo UNAR(LUNARI), ndetse ikaza guhinduka FPR-INKOTANYI, mu buryo bwo gukora impamvu zo gutera Urwanda no gushakisha ubufasha bw'amahanga. Aha niho ukuzimu kwafungutse maze kwohereza ibi bitagaragasi ku butaka bw'abanyarwanda.

Tri-Star/Crystal Ventures/RPF-INKOTANYI/ABATUTSI-NYARWANDA: Icyi ni icyiciro cy'abanyarwanda biyita ko barusha abandi banyarwanda bose basigaye ubwenge, bakizera ko ibyiza byose by'igihugu ari ibyabo, ubundi bakaba bashobora kuvunguriraho abandi nyuma yo kwemera kuba inkomamashyi zabo. Aba bizera ko aribo bagomba gutekerereza igihugu cyose maze andi moko yose mu gihugu agashyira mu bikorwa ibitekerezo byabo. Aba bameze nka shitani mu kuzimu, ikizira mu Rwanda kuko nibo bashyira akadomo ku myanzuro yose mu gihugu. Aba nibo biyita ABATUTSI-NYARWANDA bukuri nyuma yo kwanga kuyoboka inzira isi yarimo ya demokarasi, maze mu w'I 1959 bagafata inzira baherekejwe n'abagaragu n'abaja babo (ABAHUTU-TWA) bakajya kwitegura icyo bise kongera kwisubiza Urwanda.

RPF-INKOTANYI/ABAHIMA n'ABANYAMURENGE: Icyi ni ikiciro cy'Abagande bo mu bwoko bw'ABAHIMA n'Abakongomani bo mu bwoko bw'ABANYAMURENGE; bigishijwe ndetse bakanemera imyemerere ya gikotanyi, bagasezeranywa kugororerwa gufatanya na RPF-INKOTANYI/ABATUTSI-NYARWANDA gutegeka urwanda nyuma yo kwigarurura igihugu no gupfukamisha benekanyarwanda. Aba ni nk'abadayimoni ba shitani kuko nta marangamutima na busa bagirira abanyarwanda; nti duhuje umuco, nti duhuje yewe n'ururimi, aba neza neza ni abacancuro karundura biteguye kurimbura uwitwa Umunyarwanda wese.

RPF-INKOTANYI/ABATUTSI-NYARWANDA, imashini zo kwica no gutoteza buri munyarwanda wese udashobora kuyoboka imyizerere ya Gikotanyi. Aba ubuzima bwabo bwa buri munsi ni uguhora bereka abiyita abatutsi bukuri ko bashimishijwe n'ugucungurwa bazaniwe, kandi ko ntacyo bazi ku bitambo bya benewabo. Aba biganjemo abatutsi babashije kurokoka jenoside yo mu w'I 1994, ariko bakiyemeza kuba abayoboke b'ikibi.

RPF-INKOTANYI/ABAHUTU-TWA nyarwanda: icyi n'icyiciro cya ABAHUTU n'ABATWA b'abanyarwanda bemeye kuba ingaruzwa muheto ndetse bakanemera kugendera ku myizerere ya Gikotanyi; bakemera kuba abacakara ku butaka bw'abasekuruza, ndetse bakanizera ko nta bushobozi na buto bafite bwo gutekerereza no gufata ibyemezo byateza imbere igihugu cyababyaye, aba bemeye gupfukamira RPF-INKOTANYI/ABATUTSI-NYARWANDA ngo babashe kuba bavungurirwaho ku byiza by'igihugu. Aba ni nk'ivunja mu gisebe. Neza neza

nk’uko abakoroni mu Rwanda bafataga abari abatware akaba aribo bakandamiza bene wabo b’abanyarwanda, ni nako izi ngaruzwa-muheto arizo zihora zicuragiza bene wabo, bityo abatware b’Inkotanyi nti bigere bongera kwiyanduriza intoki kuko karahanyuze. Izi nkoramaraso za RPF-INKOTANYI/ABAHUTU-TWA nyarwanda, nizo zirirwa zihigira benekanyarwanda hasi hejuru kuva mu Rwanda kugeza ahatuwe hose ku isi. Aba bose bajya kumenya ko bakurikiye imyizerere y’umwijima, iyo bamaze kugunduka muri make umusaruro bari bakeneweho urangiye, aha ikiba gisigaye n’ukubakura mu bandi, neza neza nk’umucakara ushaje utagifite imbaraga zo gutanga mu gihe nta n’iby’ubwenge ategerejweho, kandi nawe yaranasoje kwemera ko ntabwo agira.

RPF-INKOTANYI/BAGASHAKA-BUHAKE: Icyi ni icyiciro ahanini kigizwe n’abantu mbere na mbere kugeza na n’ubu bakomeje gutiza umurindi bakanashyigikira imyizerere ya Gikotanyi. Ahanini ibi babikora bagamije gucamo ibice abirabura by’umwihariko abanyarwanda kugira ngo inzira yo kugumisha ikiganza ku butunzi bwo mukarere Urwanda ruherereyemo igume ifunguye. Aha abanyarwanda bazi neza intumbero n’ibikorwa bya ba rugigana kuva mu gihe cy’ubukoroni. Aba mu gihe bagikeneye ubutunzi bwo mu karere bazakomeza gutera ingabo mu bitugu no kwimakaza imyizerere ya Gikotanyi, uretse gusa igihe RPF-INKOTANYI, izaba yararimbutse burundu.

Umuryango RPF-INKOTANYI, ni agatsiko kagendera ku myizerere ya Gikotanyi. Aka gatsiko amateka yako atangira mu w’I 1957, ubwo isi yari mu nkundura yo kwimakaza amahame y’uburenganire na demokarasi. Mu w’I 1957, ubwo RUNARI yari yiganjemo abatutsi bari mu muryango w’ibwami yashingwaga mu kurwanya ko abanyarwanda bose bagira uburenganzira bungana ku byiza by’igihugu, barwanya ko ubuhake n’ubuja n’ubucakara buvaho, byaje kurangira mu w’I 1959, igice cyaharaniraga demokarasi cyari cy’iganjemo abahutu gitsinze muri kamparampaka, n’uko icyari UNAR kimukira mu bihugu bikikije Urwanda.

Abatutsi bagiye muri UNAR n’abaja babo nyuma yo kwigumura bakomeje kugerageza ibitero bitandukanye kuko bumvaga baranyazwe igihugu kigahabwa abataragombaga ku gihabwa. Ubwo kuva ubwo Abanyarwanda bose basigaye mu gihugu bakayoboka inzira ya demokarasi ari

Abatutsi, abahutu cyangwa abatwa bose babaye abanzi ba UNAR, by'umwihariko ku batutsi bo hakiyongeraho icyaha cy'ubugambanyi bwo kwemera kunganya uburenganzira n'abahoze ari abagaragu babo.

Nyuma yaho UNAR igeregereje ibitero bitandukanye ariko bakabona ntacyo bizageraho; kuva muri 1964 abahunganye na UNAR baretse inzira yo gutera Urwanda kuko nta mbaraga zihagije bari bafite, ahubwo bafata umwanzuro wo gutoza ababakomokaho imyemerere n'imyumvire y'uko banyazwe igihugu kandi bagomba kongera kukisubiza, dore ko bari bafite ubutunzi buhagije bari barasahuye. Ni muri urwo rwego mu w'I 1987 nyuma yaho abari barataye igihugu bamariye gukura no Gucengerwa n'imyumvire yo kwikanyiza bafashe umwanzuro wo gutera urwanda banyuze mu gatsiko bise RANU/UNAR ariyo LUNARI mu buryo bwo kujijisha ko ntaho bahuriye na UNAR. Nuko nyuma yo kunoza umugambi, guha agatsiko imyizerere, no gushaka abaterankunga icyari RANU cyahinduriwe izina cy'itwa Umuryango RPF-INKOTANYI muri 1990, banashyiraho amahame y'imyizerere ya gikotanyi.

Aha ariko hari hasigaye ikibazo cy'uko izi NKOTANYI z'ibanze zari nkeya niko gufata icyemezo cyo gushakisha abacancuro, aha igitekerezo cya mbere cyabaye ABAHIMA n'ABANYAMURENGE. Nyuma yo gusanga naba batari bahagije hafashwe umwanzuro wo gushukashuka bamwe mu banyepolitike ba rupigapiga bari mu Rwanda, ndetse no kumvisha abatusi bari mu gihugu ko batsikamiwe bagomba gucungurwa, batazi ko nabo bazahabwa ibikwiye abagambanyi. Nyuma yo kubona umubare ufatika w'abayoboke Inkotanyi zari zishigaje kubona ubufasha bw'amahanga. Ni muri urwo rwego rero mu kwakira, 1990 aka gatsiko kagabye igitero cya mbere karundura gaturutse muri Uganda nyuma y'imyaka isaga 30 barataye igihugu. Aha ubutegetsi bwa Uganda ntacyo butari gukora ngo busoze isezerano bwari bwaragiranye n'izi nkoramaraso. Kuva ku bikoresho by'intambara, ubufasha bw'amahanga kugera ku buvuzi n'ubutasi byose byari inshingano za Leta ya Uganda, nk'inyishyu y'uko nazo zahesheje Yoweri Kaguta Museveni gufata Kampala muri 1986.

Mu mizo ya mbere y'urugamba n'ibwo Inkotanyi zasanze atari ibintu bizazorohera gufata igihugu cya Rubanda, niko gutekereza uburyo abanyarwanda b'imbere mu gihugu babanza

gusubiranamo maze mu gihe bahugiye mu makimbirane Inkotanyi z'ikabakubita incuro. Aha ku bufatanye n'amahanga n'uburambe bwabo bwo gucamo abantu ibice bafashije Inkotanyi manze (UNAR) y'ibuka ko uretse abatutsi bakeya bari mu gihugu kandi nabo bafatwaga nkabagambaniye ubwoko bwabo, n'ubundi abandi atari bene igihugu uretse kuba bagirwa abagaragu gusa. Ni muri urwo rwego Inkotanyi zafashe ikemezo cyo gutangaho abatutsi bari barasigaye mu gihugu ho igitambo cy'ubutegetsi icya rimwe n'igihano cy'ubugambanyi mu mugambi karundura wateguranywe ubugome n'ubuhemu wa jenoside yo mu w'I 1994 n'uko ukaza gutizwa umurindi no gushyirwa mu bikorwa na MRND ya HABYARIMANA.

Ahagana mu w'I 1994, abantu benshi batangiye kubona aho ikiremwamuntu kerekezaga mu gihugu, nyuma y'igitutu cy'amahanga n'ubugambanyi bwari bumaze gufata indi ntera imbere mu gihugu, HABYARIMANA yemeye y'uko Inkotanyi zataha no kugabana nazo ubutegetsi, ariko ntizari ziteguye na gato kugabana ibyo zitaga ibyazo, ikindi kandi amahanga ntiyari kubona uko ashyira ikiganza ku butunzi bwo mu karere.

Nyuma yaho Inkotanyi ziboneye ko inzira nyinshi zari zifite zo gufata igihugu mu mivu ya maraso zigoranye, zateye indi ntambwe yo gukoma imbarutso y'itemba ry'imivu y'amaraso nkuko zabyifuzaga nyuma yo gukoma imbarutso ya jenoside mu w'I 1994, hamaze guhanurwa indege igapfiramo Habyarimana, Peresida w'Uburundi n'abandi bari mu ndege.

Ni muri urwo rwego nyuma yo guhanira Abatutsi icyo Inkotanyi zise ubugambanyi, ubugambi wa mbere wagombaga guhagarikwa nk'uko byari byarapanzwe maze hagakurikiraho indi ntambwe yo kwemeza abasigaye ko isano iri hagati y'umututsi n'umuhutu-twa ari iy'umutware n'umucakara. Aha niho abahutu n'abatwa bari bakwiragiye imishwaro hirya no hino bagombaga kugarurwa bagasubizwa ku kahoze, ababyanze bakicwa kuko nta mucakara, umugaragu cyangwa umuja nta n'umutware ushobora kubaho. Abaje bamwe bemeye kugendera no gukurikiza iyo myemerere, abandi bayemera rwa nyirarubeshwa mu rwego rwo kurinda amagara yabo ho byibuze akanya gato.

Kuva muri 1990, Urwanda rwatewe n'abahakanyi, batemera ko ubunganzira bwa muntu bureshya imbere y'ushoborabyose, kandi ko bunagomba kureshya mu Rwanda. Ibi byakozwe ku

bufasha bw’amahanga, ataratanze ubufasha yarareberaga. Ndetse banemera ko inkoramaraso bateraga inkunga zica Peresida w’Uburundi zikavogera ubusugire bw’igihugu cy’abaturanyi. Impamvu ibi byose bigomba kugera kuri benekanyarwanda ntayindi, muri aba bose nta n’umwe upima n’akagunguru ka peteroli, igarama rya zahabu, diyama cyangwa iraniyumu; utibagiwe ko aho bari bitwa ko bagarura amahoro usanga n’ubundi ahanini aba ari amahoro mu mifuka yabo naho abandi bicira isazi mu jisho. Icyo abanyarwanda bakwiye kumenya n’uko, nta kindi amahanga azadufasha tutifashije ubwacu uretse kwandika mu bitangazamakuru ibitagenda, basoza bagaca inyuma izo leta banditseho nabi bakaziha intwaro n’ubutasi byo kuturimbura.

Kuva mu w’I 1994, abanyarwanda babaye ingaruzwa-muheto z’umwanzi (RPF-INKOTANYI) buri wesi agomba gukurikiza imyumvire ya gikotanyi cyangwa akicwa. Ubutegetsi bw’inkotanyi ntibwakwitwa ubwigitugu gusa cywagwa ngo ubwamunzwe na ruswa n’akarengane gusa ahari ngo abantu babe bataka ko bishwe n’inzara gusa. Si ubukoroni wenda ngo umuntu avuge ko abera bongeye kutwigaririra. Ahubwo ni ubutegetsi bw’agatsiko k’abahakanyi batemera ihame ry’iyibahirizwa ry’ uburenganzira bwa benekanyarwanda, kashimuse Urwanda n’abanyarwanda ku bufasha bw’amwe mu mahanga ayandi arebera; ka kagira abanyarwanda abacara mu gihugu cyabo hitawe gusa ku bwoko n’imyemerere.

Ntawe ushobora gushidikanya ko ibi byose Inkotanyi zitari kibasha kubigeraho nta bufasha bwa bimwe mu bihugu by’amahanga, ibi bikaba byari bisobanukiwe neza n’imigambi mibisha y’inkotanyi. Aba ni gute bishobora kwitwa inshuti z’abanyarwanda? ahari ubwo bibaye na satani yazasubira mu ijuru.

Nta w’undi muntu ushobora gutegerezwa wo gucungura abanyarwanda keretse twe ubwacu. IMANA yo yonyine ishoborabyose yaduhaye igihugu, abasokuruza badusigira umurage w’ubutwari; kunyagwa igihugu gakondo ukakibamo umucaka n’ubugwari butakwifuzwa n’uwariwe wese. Birutwa no gupfa urwanira ubutaka gakondo.

Amabwiriza aratomoye kuri buri wese, nta MARAGISHYIKA n’imwe ishobora gusubira inyuma. Dufite kurwana kugeza igihe nta NKOTANYI n’imwe cyangwa imyizerere yazo izaba isigaye muri iki gihugu. Hatitawe ku rugero rw’ibikoresho umwanzi afite, imyemerere ya

gikotanyi igomba kuranduka mu rwa GASABO, kuko nta ntwaro ibaho iruta rubanda.
“HARAKABAHO URWANDA N’ABANYARWANDA”

INSHUTI ZACU

Nkuko muvoma ihora ibyibutsa, mbere na mbere umuturage, rubanda rw’abanyarwanda rubanziriza ikindi gishobora gutekerezwaho. Kuko aho batararira hose bakiriho, gutabara igihugu biba bigishoboka.

Bitewe n’igihe Inkotanyi zimaze zicura bufuni na gahoro abanyarwanda, bamwe mu banyarwanda barabyakiriye bumva ko nta kundi byagenda ndetse ntibanashishikajwe n’uko byahinduka; abarero bakeneye gutabarwa kuko ihungabana ryababanye akarande. Abandi, bitewe n’uduhenda bana bashukishwa n’Inkotanyi, bamaze guhumwa amaso n’icyo twakwita amaco y’inda, aba nabo nta shiti bakenewe gucungurwa bidatinze. Abandi, nyuma yo kwigishwa imyizerere ya kinyamaswa baje gucengerwa nayo, bumva ko bagomba kuba abacakara b’Inkotanyi, aba abenshi muri bo bahindutse inkoramaraso z’ibigoryi nkabasebuja, nta gushidikanya aba bakenewe gukizwa iryo hohoterwa. Abandi ntibazi ikipe irwana n’indi, mbese ni ba ntacyo bimbwiye, bwacya butacya ntacyo bibatwaye, aba nabo bakwiye gutabarwa kuko nta munyarwanda ukwiye kugira imyumvire nk’iyo. Abandi rero bakeneye ko ibintu bihinduka ariko nta muhate wo kubigiramo uruhare, aba bahora basaba icyazaza ngo kibabohore, aba rero nta gushidikanya bagomba gufashwa kumva ko aribo ubwabo bagomba kwitabara. Abandi rero, bakaba abadashobora na rimwe guteshuka k’ubunyarwanda bwabo ngo bemere gutegera umutwe Inkotanyi, aba bahora iteka baharanira icya rokora abanyarwanda, aba nta gushidikanya bakeneye gafashwa guhuriza hamwe imbaraga zabo, aho gukora zitatanyijwe.

Ku byerekeye inshuti z’urwanda n’abanyarwanda, ubu ingero zirahari nyinshi kandi zifatika zerekana ko n’ubwo ibihugu byinshi byafashije Inkotanyi kugera ku rwego rw’ubunyamaswa zigezeho, ibyinshi byaba abagabo bo guhamya ko gukorana n’Inkotanyi ari nko gukorana na Shitani, amoshya, n’ibinyoma byazo ntibyatwaye Abagande igihe kinini ngo babivumbure, ariko amazi yararenze inkombe. Aha Abanyakenya n’Abatanzaniya basabwe kwitondo, kuko imbeba irya umuhini yototera isuka; utazi Inkotanyi yemera kwicarana nazo ku ntebe imwe, icyo gihe

uba warangije kuyihirimaho! Aha igihangayikishije, n'ibihugu by'abaturanyi, kuko rimwe na rimwe ibindi bihugu by'amahanga impamvu zo gushyigikira Inkotanyi zigenda zihindagurika.

By'umwihariko reka twibande ku Bakongomani. Repubulika Iharanira Demokarasi ya Kongo. Mbere na mbere nta munyarwanda ushobora kwibagirwa urukundo, n'ubwitange abakongomani bagaragarije Abanyarwanda ubwo bari bugarijwe n'icyafatwa nk'imperuka, n'ubwo batigeze bamenya ko ibikorwa byabo by'ubugiraneza bari bagiye kuzamura imyaka myinshi babiryozwa. Aha ikizira cyari kimaze gushyika mu karere k'ibiyaga bigari, gihagarikiwe n'ibihugu by'amahanga, Uretse Imana yonyine nyiri mpuhwe n'imbabazi n'inde w'undi wahagarika ikiyoka cyuje ubugome n'ubugugu gihagarikiwe n'isiha zaciye iryera ubutunzi. Aba abakongomani birengagije ayo marorerwa yose bakomeje kunamba kuri benekanyarwanda kugeza magingo aya. Igihe n'iki rero ngo Abanyarwanda bagaragaze ko umuhate w'abaturanyi utapfuye ubusa. Maze ubwo bazaba bamaze kwivuna umwanzi, amashimwe n'icyubahiro bizatahe mu bakongomani. Aha abakongomani nabo bazi neza ko igihe cyose Inkotanyi zikiri mu karere k'ibiyaga bigari nta mahoro bazagira; rero n'inde uzahagarika rubanda rw'abakongomani n'abanyarwanda mu gusenya burundu izi Nkotanyi zigize kagarara mu karere. K'umwe n'Abakongomani insinzi izagerwaho.

Reka tugaruke k'Uburundi. Nemera ntashidikanya ko Abarundi bari muri bamwe bumva kandi bazi neza ko kuba Inkotanyi ziriho ari ishyano ryagwiririye isi ndetse n'akarere k'ibiyaga bigari by'umwihariko. Aba bazi neza ko kwicarana n'inkotanyi ari ikosa, uwarikoze yicuza igihe akiriho, ibyo babizi neza nkuko atari benshi babarusha kuzirikana itariki ya gatandatu z'ukwa kane 1994, ubwo Peresida wabo bitoreye yagandagurwaga n'inkoramaraso, ngo arashaka kugarura amahoro mu gihugu cy'abaturanyi, ku nkotanyi amahoro ntiyemewe n'ushatse kuyaririmba no kuyimakaza aba yicukurira imva, ibi inshuti za Kizito Mihigo za bihamya ku ndenza. Ariko ubu ubajije abaturage b'ibihugu bifasha Inkotanyi icyo bakorera umuntu wishe perisida wabo igihe yafashwe, wasanga ibihugu byo mu karere byarajenjekeye Inkotanyi ku kigero kitaboneka ahandi. Abarundi bakeneye ubutabera, bakeneye ko Inkotanyi bita agatsiko k'iterabwoba ko ziryozwa ibyo zakoze. Aha ariko n'inde uzabikora wundi uretse rubanda

rw’abarundi n’abanyarwanda, kandi ko nta n’ushobora ku bakoma mu nkokora.
“HARAKABAHO AMAHORO MU KARERE, HARAKABA UBUTABERA!”

UBURYO BW’IMIYOBORERE MU NTAMBARA Y’IMPINDURAMATWARA

Muvoma yagiyeho ngo ishyire mu bikorwa ihame ryo kwishyira ukizana kwa buri mu nyarwanda hakoreshejwe intambara y’impinduramatwara. Uburyo bwo gukora intambara bwa muvoma ntibushobora kwitiranywa n’ubwa andi mashyaka yirirwa mu nama zidashinga, bamara kwandika ibyemezo byazo mu bitabo n’amakayi bagacendeka ukagira ngo bajyeze kubyo baharaniraga.

RAMI-IMARAGISHYIKA, igizwe n’amashami abiri yuzuzanya, irya politike ni rya gisirikare. Haba umwarimu, umuganga, umusirikare cyangwa umuturage usanzwe, bose bicwa kimwe imbere y’umwanzi, hatitawe niba ari mu ishami rya politike cyangwa rya gisirikare. Umwanzi nta muntu n’umwe ashobora kugirira impuhwe.

Gahunda yacu y’ibanze ni ukurema amatsinda y’unze ubumwe mu guhangana n’Inkotanyi. Iyi gahunda yubahirizwa mu rwego rwo kugira ngo rubanda rugere ku ntego yo kwibohora. Hari inzira z’ingenzi zo kugera kuri iyi ntumbero:

1. Kugumura no gushyira rubanda ku murongo.

2. Guhuriza hamwe no kubaka Ubumwe bw’abaturage.

3. Gushyiraho ibirindiro by’ingabo.

4. Guha igisirikare ibikoresho.

5. Kwiyubaka no kwimakaza amahame ya rubanda.

6. Kurimburana umwanzi imizi.

7. Gusubirana ibice by’igihugu.

Hari ingingo enye z’ingenzi zikwiye kwitabwaho zerekeranye n’uburyo bw’imiyoborere y’amatsinda ya gisirikare:

1. Uko amatsinda y’indwanyi atangizwa

2. Uko amatsinda y’indwanyi atozwa, akanashyirwa ku murongo

3. Uburyo bwo guha intwaro n’ibikoresho amatsinda y’indwanyi

4. Abagize amatsinda y’indwanyi

Hari ibibazo byerekeranye n’abadafite uburambe mu ntambara z’impiduramatwara n’uburyo bwo gufata ibyemezo, kuko akenshi bishobora kubera aho batangirira, igihe badafite ubuyobozi bwa hafi bwo kubakurikirana no kubabasha kugera ku myanzuro ihamye.

Uko amatsinda ya gisirikare atangizwa. Amatsinda y’indwanyi z’impinduramatwara ava muri rubanda rusanzwe, mu basirikare n’apolisi bitandukanyije n’umwanzi. Muri iyi ntambara, ubu buryo ndetse n’ubundi buzakoreshwa.

Mbere na mbere, amatsinda y’indwanyi ava muri rubanda rw’abaturage. Iri ni ihame fatizo, kuko hakenewe rubanda ruzi neza icyo rurwanira, aho gukenera abafite ubuhanga buhambaye bwa gisirikare. Nyuma yaho umwanzi yinjiriye mu gace kwica no gutoteza rubanda, Abayobozi b’abaturage bahamagarira abaturage kwigumura, bishakamo ab’imitima ikomeye kuruta abandi bakihuza, bagakusanya intwaro gakondo, bakanashakisha izindi ntwaro z’ibanze maze bakitangiriza itsinda rya gisirikare ubwabo. Amabwiriza arasobanutse, ko mu gihugu hose abaturage bose, bagomba guhagurukira gushinga amatsinda ya gisirikare yo kurinda abaturage b’agace n’andi yo guhiga no kunesha umwanzi. Aho abayobozi b’ibanze batiteguriye guhangana, cyangwa barahunze, abaturage bagomba kwishakamo ababayobora, bagahamagarira rubanda kwegura intwaro bagahangana n’umwanzi. Mu nzitizi nk’izi, usanga inshingano zo kuyobora akenshi zijya ku mitwe y’abanyeshuri bakiri bato, abarimu, abasirikare bato bato, abaturage bafite ubuhanga butandukanye, ndetse na rubanda rudafite umwuga runaka, bifuza kurwana kugeza nta gitonyanga na kimwe cy’amaraso kigitemba mu mibiri yabo. Muri buri mudugudu,

kagari, murenge, karere, n’intara hagomba gutangizwa amatsinda mato mato, yo ahuzwa akabyara amatsinda magari. Hari abavuga bati “ndi umuhinzi, cyangwa ndi umunyeshuri, nkwiye kuganira ubugeni aho kuba ubuhanga bwa gisirikare.” Ibi sibyo. Nta tandukaniro rihambaye rihari, icyo usabwa gusa ni umuhate. Wowe usiga urwuri rwawe, ugahitamo kuba umusirikare. Kuba uri umuhinzi n’umworozi nta kinyuranyo bitanga, noneho waba ufite n’amashuri bikaba akarusho. Iyo umaze gufata intwaro mu biganza byawe, uhinduka umusirikare; uko ugenda wongera uburambe, uhinduka umunyamwuga.

Uko amatsinda ya gisirikare ayoborwa. Benshi mu bafata umwanzuro wo kwinjira mu bikorwa bya gisirikare nti baba basobanukiwe n’uburyo bw’imiyoborere y’aya matsinda, abenshi baba ari abanyeshuri badafite byinshi bazi ku mico ya gisirikare. Ndetse no mubafite ubuhanga bwa gisirikare, hari benshi baba badafite na kimwe bazi ku byerekeye intambara z’impinduramatwara za rubanda, kuko iyi ari intambara yuje ubudasa. Uburyo bw’imiyoborere y’aya matsinda, ntireba itsinda runaka. Imiyoborere yose igomba kuba isa hatitawe ku ngano y’itsinda. Muri buri gace, hagomba kuba umuyobozi w’agace, umuyobozi ushinzwe ibikorwa bya gisirikare, n’umuyobozi ushinzwe ibikorwa bya politike. Muri buri gace abandi bayobozi, bashinzwe ibikorwa bya gisirikare na politike bagomba gushyirwaho. Mu birindiro bikuru, hashyirwaho abandi bakozi bashinzwe ibikoresho n’ubuvuzi, bakayoborwa n’umuyobozi ushinzwe igisirikare nawe ukura amabwiriza ku muyobozi mukuru. Mu biro bikuru bya politike, hashyirwaho abashinzwe icengeza matwara n’amashyirahamwe y’abaturage, bayoborwa n’umuyobozi ushinzwe ibikorwa bya politike. Buri gice kigabanywamo ibindi byinshi, hagendewe ku myitwarire y’umwanzi. Amatsinda agomba gushingwa atari gusa mu bice birimo intambara ahubwo muri buri bice byose by’igihugu. Abaturage bakwiye gufashwa kugira uruhare mu ntambara, bakabikora ku bushake. Nti dushobora gutuma babikora kugahato, kuko biramutse bibaye, nta musaruro na muto byatanga. Iki ni ikintu ki ngenzi kuri buri muyobozi wese w’iyi ntambara.

Uburyo amatsinda ya gisirikare abonamo ibikoresho n’intwaro. Ku byerekeye ibikoresho by’intambara, bigomba kumvikana neza ko indwanyi z’intambara y’impinduramatwara

zitagombera intwaro n’ibikoresho bihambaye. Ibikoresho by’intambara bigenwa hagendewe ku miterere y’igikorwa. Urugero, itsinda rifite inshingano zo gusenya ikiraro n’umuhanda, nti ryagira ibikoresho nk’ibyo irifite inshingano zo gutera ishami rya polisi. Intwaro zo gukoresha nti zigendera kubyo indwanyi zishaka, ahubwo hagenderwa ku bihari. Intwaro zihagije nti byakunda ko zibonekera rimwe, ahubwo zigenda ziyongera buhoro buhoro. Uburyo bwo kubona, gutwara intwaro n’amasasu ni akazi katoroshye, by’umwihariko mu gihe cy’ishingwa ry’itsinda, ariko iki kibazo kigenda gikemuka uko iminsi ihita. Ku ikubitiro indwanyi zitwaza intwaro gakondo, imbunda ntoya n’ibiturika akenshi biba byakozwe hifashishijwe ibikoresho biboneka ku masoko menshi yo mu gace. Izindi ntwaro nini zigenda zibageraho bitewe n’uko zabonetse. Intwaro nyinshi zifatwa zivuye ku mwanzi, mu bubiko bw’umwanzi niho tugomba gukura ibikoresho byo gukora intambara. Ibigo bye by’ubwikorezi nizo nzira nziza zo kubona ubwikorezi bw’ibikoresho dukeneye. Inganda ntoya zigomba gushingwa mu bice bimaze kwirukanwamo umwanzi, kugira ngo haboneke aho gukorera no gusanira imbunda no gukorera imbarutso, ibiturika, n’inkota; gusa ntago tugomba kwishingikiriza ku kwikorera intwaro. Ububiko bw’mwanzi niyo soko y’ibanze y’intwaro dukeneye. Ku byerekeranye no gusenya imihanda, ibiraro n’iminara mu bice bikigaruriwe n’umwanzi, ni ngombwa gukusanyiriza hamwe ibiturika. Abasirikare bagomba gutozwa uburyo bwo gutegura ibiturika no kubituritsa.

Hari imyambaro y’ibanze umusirikare w’impinduramatwara akenera. Mu kubona imyambaro y’ibanze, ntidushobora kuyifata tuyikuye ku mwanzi, kuko binyuranyije n’amategeko y’intambara gukoresha imyenda yambuwe imfungwa. Ahanini imyambaro y’abarwanyi izajya ikurwa mu bice umwanzi yirukanywemo. Iyindi ikagurwa mu masoko, kuko ahanini abarwanyi b’amatsinda mato batagombere imyambaro rusange.

Amatelefoni n’amaradiyo si ngombwa cyane ku matsinda mato, ariko ku matsinda manini bagomba kubigira byombi. Ibi bikoresho, ibyinshi bizajya bikurwa mu maboko y’umwanzi. Ibikoresho by’icengeza matwara ni ingenzi. Buri tsinda ryisumbuye rigomba kugira icapiro ryaryo. Rigomba kugira impapuro zo kwandikaho amatangazo no kwandikaho ibinyamakuru bigomba kujya bimenyesha rubanda aho urugamba rugeze. Nanone kandi muri buri birindiro

hagomba kuba hari amakarita y’ibice bitandukanye by’igihugu. Ariko, bigomba kumvikana neza ko ibikoresho byinshi bigomba kuva mu baturage ubwabo, mu rwego rwo kongera umurava n’umuhate bya rubanda.

Abagize amatsinda ya gisirikare. Aha harimo abasirikare bose n’abayobozi babo. Kubera ko intambara y’impinduramatwara ari intambara y’abaturage, abayobozi bagisirikre bagomba kurangwa n’ubutwari bwo hejuru, n’imyitwarire iboneye mu rwego rwo kwereka abaturage ko ikizere cyabo gifite ishingiro. Umuyobozi agomba kuba afite ubushobozi bwo guca muri byinshi bikomeye kurenza undi wese mu itsinda ayoboye, ndetse akanabera ikitegererezo abaturage. Umuyobozi agomba kuba afite ubushobozi bwo kwivanga n’abaturage, ku buryo bworoshye. Ku bijyanye n’ubushobozi bwo gukora intambara, bugenda buzamuka uko igihe gitambuka, ariko iki ngenzi n’uko buri murwanyi wese akomeza kuba umwizerwa kuri rubanda. Igihe umuyobozi agiyeho ku ikubitiro, agomba kumenya ko amaso yose ya’abaturage ariwe ahanze. Umuyobozi w’iri tsinda yakagombye kuba asanzwe ari umuturage w’aka gace mu rwego rwo kongera ubumwe mu baturage. Ikindi kandi Umuyobozi agomba kuba asobanukiwe neza n’imiterere y’agace. Igihe mu gace runaka nta bantu benshi bahari bo gufata inshingano zo kuyobora, imbaraga nyinshi zigomba gushyirwa mu gutoza abakwiye gufata izi nshingano. Bikwiye gusobanuka neza ko umuntu ashobora kujya mu itsinda gusa kubushake bwe. Ni ikosa rikomeye guhatira umuntu kugira uruhare mu ntambara y’impinduramatwara. Igihe cyose umuntu afite umuhate wo kurwana, ubushobozi bwe cyangwa amikoro ntibishobora ku mubuza amahirwe, apfa kuba afite umurava n’ubutwari byo kurwana intambara y’impinduramatwara.

Umusirikare ugaragaweho kwangiza amategeko inshuro nyinshi agomba kwirikanwa. Abantu babaye abacakara b’ibisindisha n’inkozi z’ibibi, ntibashobora kwakirwa mu matsinda yo kurwana intambara y’impinduramatwara. Abanywi b’ibimogi n’ibindi biyobyabwenge nka rwo, nti bashobora kwakirwa.

UBURYO BWA RAMI-IMARAGISHYIKA BWO KURWANA INTAMBARA Y'IMPINDURAMATWARA

Ubusanzwe abaturage bakenera ibintu by'ibanze, ntago basaba ibirenze kuko ibyinshi barabyikorera. Bakenera iby'ingenzi nk'ubutaka bwite, aho kuba, kudahungabanywa n'inzego z'umutekano, amashuri y'ibanze ariko aboneye, no kubasha kwivuza kandi byoroshye. Naho nkuko tujya tubyibeshya burya uburenganzira bw'amadini, itangazamakuru, ndetse n'ubucuruzi bw'igenga ibyo biza ku mwanya wa nyuma. Ni muri urwo rwego rero abo baba babayeho mu bukene n'ikandamizwa bikabije batangira kwibaza impamvu bakwiye gukomeza kubaho muri ubwo buryo bategereje icyo ejo hahatse. Bagatangira kurebera mu ndererwamo y'imibereho ya baturage b'ibindi bihugu n'ingero z'ababashije guhindura imiryango n'ibihugu byabo, niko gutangira kwibaza bati, "Ni iki dufite cyo gutakaza?" igihe umubare mu nini w'abaturage utangiye kwibaza iki kibazo, intambara y'impinduramatwara iba yatangiye gututumba.

Intambara y'impinduramatwara ntago yibanda gusa ku bikorwa bya gisirikare; kuko intego yayo ari ugusenya umurongo w'ubutegetsi buriho maze igashyiraho uw'undi murongo w'imiyoborere. Iyi ntambara ihuza ibyiciro bitandukanye by'igihugu igisirikare, politike, ubukungu, n'umuco by'abanyagihugu. Insinzi y'iyi ntambara ntigendera ku bikoresho bihambaye bya gisirikare cyangwa ikoranabuhanga ryo hejuru. Iyi irwanirwa mu ntekerezo, mu icengeza-matwara; mu miterere iyari yo yose, n'igihe cyose, hatitawe ku miterere y'ikirere, mu bibaya no mu misozi, mu mashyamba no mu mihanda, mu byaro no mu mijyi. Intwaro y'ibanze hano ni Indwanyi, kandi bizwi neza ko umuntu akomeye cyane kurusha intwaro.

Intambara ntishobora gutandukanywa n'ibyifuzo bya rubanda; igomba gutegurwa no kurwanwa hagendeye ku mahame yo gusenya Inkotanyi. Ni irihe sano riri hagati y'intambara y'impinduramatwara n'abaturage? Nkuko impamvu y'intambara igomba guhuzwa n'ibyifuzo bya rubanda, ikizere, urukundo n'ubufasha by'abaturage bigomba kubakirwaho kugira ngo insinzi irambye igerweho.

Ni gute Imaragishyika zirwana iyi ntambara? N'ubwo kw'ikubitiro amatsinda yose ava mu baturange rimwe na rimwe baba badafite icyo batazi ku rugamba, bose baba bafite byinshi

bahuriyeho bituma bavamo amatsinda akomeye. Buri matsinda yose agomba kugira ubuyobozi bwa politike n'ubwa gisirikare, hatitawe ku ngano n'abagize amatsinda.

Ni ubuhe buryo bwo gutsindamo umwanzi? Intambata y'impinduramatwara mbere na mbere yubakiwe ku guhora Imaragishyika ziteguye, kuba zifite ubushobozi bwo kunyaruka ku buryo nyuma yo gutera aha mu kanya nkako guhumbya ziba zimaze no gutera hariya. Uburyo byo kurwana bugenda buhindurwa ugendeye ku myitwarira y'umwanzi, aho kurwanira, uburyo bw'itumanaho, ikirere, imbaraga dufite, n'uburyo rubanda ruhagazemo. Muri iyi ntambara hakoresha uburyo bwo kwireka umwanzi ko turi butere duturutse iburyo kandi nyamara turi buturuke ibumoso, kandi tugahita ako kanya tuburirwa irengero. Iyo Imaragishyika zicakiranyi n'umwanzi ufite imbaraga nyinshi, zisubira inyuma igihe we yotota ajya mbere; ya hagarara zikamutesha umutwe; maze yasubira inyuma zikamutera. Uburyo bwo gutera umwanzi duturutse imbere, inyuma, iburyo n'ibumoso, mbese mu mpande zose ni ingingo itanga ikizere; umwanzi agomba kwirukantswa, kunanizwa, no guterwa, ntagomba guhabwa akanya na gato ko kuruhuka yewe habe nako kumira n'agatonyanga k'amazi. Ibikoresho byose umwanzi ashobora gukenera bigomba gusenywa aha harimo iminara y'itumanaho, ibiraro n'ibindi byatiza umurindi umwanzi. Abayoboke ba FPR-INKOTANYI, bari hose kandi birirwa barahirira ku turimbura buri munsi, kuva ku midugudu dutuyemo kugeza ku rwego rw'igihugu, tubakusanye bahabwe ibibakwiriye.

Ku kijyanye n'ibikoresho ndetse n'amafaranga byo gukora intambara, buri wese agomba kumenya ko bariya bapolisi n'abasirikare batubikiye intwaro zo gukoresha. Nta bundi bubiko buhambaye dukeneye. Ibigo by'imari n'inganda z'umwanzi biri hose nta mpamvu yo kubura amafaranga yo gukora intambara. None ko abanyarwanda bahari, ibikoresho bikaba bihari, impamvu nta kuka yo guca ikizira ikaba igaragara, n'umuhate wo gusenya umwanzi ukaba uhari, ese hari icyadukoma mu nkokora?

Iyi ntambara irwanwa mu buryo bw'uko igomba kumara igihe kitari gito kandi buri muturage wese akayigiramo uruhari nk'iturufu yo guhuriza hamwe ibitekerezo bya rubanda rwose. Niba tutagose igisirikare cyose cy'umwanzi, byibuze tugisenye; niba tutabashije kwica inkotanyi, byibuze tuzifate bugwate. Imbaraga z'abanyarwanda kumwe n'ibindi bihugu bikeneye gushyira

akadomo kuri RPF-INKOTANYI zirahagije ngo dusenye iyo myizerere ya kinyamaswa. Bigomba guhora byibukwa neza ko intambara y’impinduramatwara ari intambara y’abaturage, kandi bakaba abaturage bahangana n’umwanzi ku ikubitiro ubarusha imbaraga.

Iturufu yo gusenya buri kimwe cyose k’inkotanyi ntisimbuzwa indi yariyo yose. Ntibatwihishemo, kuko barazwi naho bari harazwi. Ibikorwa byabo biri hose, tubisenyagure. Intonde zabo zo kurahiza benekanyarwanda, ngo rugambanire igihugu zirirwa zicaracara hose, nta munyarwanda n’umwe ushobora kubona indi mpamvu yo kurahirira kuyoboka no gukora imirimo ya sekibi, aha uzabikora agomba kurimburanwa n’inkotanyi, kuko nta n’igishirira na kimwe kigomba gusigara kinyenyeretsa.

ITEGEKO RY'IBANZE N'INGINGO ISOZA

“Bitinde cyangwa bitebuke Urwanda ruraza kwibohora hatitawe ku bwinshi bw’inzitizi. Ariko niba bigomba kuba vuba, hamwe n’abaturage tugomba gushyiraho ubuyobozi bukuru rusange bwo gutegura impinduramatwara, no gutangiza intambara rusange, aho bitaragera. Turamutse tunaniwe gukora ibi, no kuyobora impinduramatwara y’abaturage, bisa nkaho twajya dukurwa mu nzira umwe ku w’undi. Ntago bikiri ibyo kwigwaho. Igihe cy’impinduka n’iki, ibyo kwingingiriza ku burenganzira bwacu n’iby’ahahise. Ibiganiro ntago bishobora kuzana impinduka, ntago byakumvisha umwanzi, ntan’ubwo byarimbura abagambanyi”!

Intambara y’impinduramatwa ya rubanda rwitwaje intwaro, ni bwo buryo bwonyine bwo kumvikanisha ibitekerezo politike by’abaturage. Gukomeza gusaba impinduka mu magambo byagaragaye ko nta musaruro na muke byatanga, ahubwo ko ari ibikorwa bifatwa nk’ubwiyahuzi ku kigero kingana no kuba “Ingurube yatinyuka kwinjira mu musigiti”

Mu kanya nkako guhumbya intambara iraba imaze gusakara hose mu gihugu, impunzi aho ziri hose ziratangira kwijajara, imandwa z’umwanzi ziratangira gushya ubwoba, uruhurirane rw’ibikorwa by’impinduramatwara biraba birimbanyije. Imandwa z’umwanzi ziratangira kutubahiriza amasezerano zagiranye n’inkotanyi. Aba bagiye barokoka gusa kubera ko ibikorwa byabo byaribitarajya ku mugaragaro, ariko ubu noneho, bagomba guhohotera no kwica ku mugaragaro kugira ngo babashe ku ramuka. Kuva amaraso y’impirimbanyi z’inzirakarengane yatangira gutemba nta kindi ibi bigwari bishobora kwireguza. Aba ni nabo babi kuruta Inkotanyi. Ni ukubashakisha aho bari hose bagakatirwa urubakwiriye. Umwuka w’impinduramatwara uri hose mu banyarwanda nk’ikibatsi cy’umuriro, abanyarwanda bamaze gusobanukirwa neza ko nta yindi nzira ishoboka yo kugera ku mpinduka zihamye.

Mu kugeza Abanyarwanda ku nsinzi rusange kandi irambye, RAMI-IMARAGISHYIKA, yifashisha Urwego rw’ubuyobozi bukuru rusange, rubumbiye hamwe ishami rya Politike

n’ishami rya Gisirikare. Uru rwego rugomba guha ibitekerezo by’abanyarwanda umurongo aho guha ibitekerezo rubanda.

RAMI-IMARAGISHYIKA, ni Muvoma y’Impinduramatwara ya Rubanda rw’Abanyarwanda. Igamije guca burundu igoyi y’ubucakara iboshye abanyarwanda. buri munyarwanda wese agomba kugira ubwenegihugu buhamye, akagira uburenganzira ku butabera busesuye, kandi akagira ubwisanzure bukwiye Ikiremwa muntu cyose.

UBUMARAGISHYIKA, ni umurongo w’ibitekerezo bya muvoma. Umurongo muzima uyobora ibitekerezo bihamye, ukabijyana mu bikorwa bihamye, byo bigeza ku nsinzi itajegajega. Kubera Imana yo yonyine ishobora-byose twabayeho, duhabwa igihugu cyo tugomba kubamo mu nzira iboneye, kandi mu muryango mugari uhuriza hamwe rubanda bose mu bumwe n’urukundo.

INTAMBARA Y’IMPINDURAMATWARA, ni uruhererekane rwo kuva ku rugamba rumwe ujya ku rundi, mu rugendo rwo guca ingoyi yagize abanyarwanda abacakara mu gihugu cyabo. ntago Urwanda rwabayeho mu mudendezo udafite ishingiro, amahoro afite impamvu ya nyayo niyo atanga umutuzo nyawo w’umutima kurusha ibyishimo by’umubiri biteye umwijima ku mutima n’igihu ku bwonko. Rubanda rw’abanyarwanda ruhagurukiye kwirenganura, aho gupfira ku ngoyi, ntawe ushobora ku rukoma mu nkokora.

Mu bice RAMI-IMARAGISHYIKA, itaratangira gukora ku mugaragaro, rubanda rukwiye kuzirikana ibi bikurikira: abaturage bakwiye kwishyira hamwe bagakora amatsinda, kugira ngo umwanzi nazamura amashagaga, azasange biteguye guhangana. Amabwiriza aratomoye; nihicwa umuturage umwe, rubanda ruzace imitwe Inkotanyi ijana. Nihaburirwa irengero umuturage umwe, rubanda ruzabambe Inkotanyi igihumbi. Nihagira umuturage n’umwe urenganywa, ibikorwa byose by’inkotanyi mu gace bizatwikwe ibindi bisenywe. Nta munyarwanda ufite kongera gukurikiza itegeko habe na rimwe ry’inkotanyi. Nta muturage ufite kongera guha umusoro n’umusanzu Inkotanyi, ngo zibone ibikoresho byo kurimbura rubanda.

Aho RAMI-IMARAGISHYIKA itaragera, abaturage bagomba kumanura no gutwika Ibirango n’ibimenyetso byose bya gikotanyi, nk’amabendera, amafoto, n’inyandiko zitandukanye,

hatirengagijwe na banyirabyo. Rubanda rugomba guhiga bukware Inkotanyi aho ziri hose zikoherezwa ikuzimu, ikizira kikava mu banyarwanda, igihugu kikezwa, amahoro akagaruka mu bantu, benekanyarwanda bagatunga-bagatunganirwa! Mana wowe waturemye ukomeze kutwongerera umutima w'urukundo n'ubutwari!

Sinzongera gusaba ubutabera, kuko mpagurukiye impinduramatwa!